

The Parish of Enniskillen - Saint Macartin's Cathedral



# CATHEDRAL NEWS

November 2017 - Vol 72



**'Love your enemies and pray for those that  
persecute you' (Matthew 5:44)**



*Photograph by Cecil Carson*

## OUR VISION

**Saint Macartin's – At the heart of the Community  
Strengthening Commitment, Outreach, Worship and Christian Love**

# The Parish of Enniskillen Saint Macartin's Cathedral

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MESSY CHURCH: [www.facebook.com/Stmacartinsmessychurch](https://www.facebook.com/Stmacartinsmessychurch)

## The Dean Writes:

Dear Parishioners,

November is the month, when we think about those who have given their lives in war. The two minutes' silence is a familiar act of remembrance. We can use the silence to reflect on those who have suffered in war or on what it means to work for a peaceful world. Or do we end up thinking about lunch or panic that we haven't switched our mobile phones off?

Victor Frankl, a victim of Auschwitz, suggested that the most intolerable of all human conditions is not imprisonment or hunger, but lack of meaning. The two minutes' silence enables us to connect with Jesus' message, which offers true meaning to our lives and world. He spoke of giving ourselves in love for each other and the world, 'Love your enemies and pray for those that persecute you' (Matthew 5:44). He also demonstrated such love in sacrificing His own life, 'Greater love has no-one than this, that he lay down his life for his friends' (John 15:13). In observing the silence, let's use it to reflect on this sacrificial love, as we remember all those who have experienced pain and conflict.

Of course, we should be serious about silence and stillness throughout our lives, not just for two minutes at an Act of Remembrance. In busy lives where so much is clamouring for our attention, silence enables us to reassess our priorities and rediscover true meaning in our lives. Jesus made a habit of



withdrawing to experience silence. He did this before choosing his disciples, after He heard of John's beheading, after feeding the 5000, after healing a leper, at the Transfiguration and to prepare for His death. The seeking out of solitary places was a regular practice for Jesus. So it should be for us. It would be great if all parishioners could withdraw from a busy world for one hour each week and seek the peace and presence of Almighty God in his house on a Sunday!

Looking forward to seeing you in the pew!

Yours very sincerely,

*Kenneth R J Hall*

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## **Remembering: looking back and looking forward**

In World War 2 the civilian population in Britain knew what to do when an air raid was imminent. A piercing alarm would sound across the housetops and that was a signal to head for shelter. Underground stations in London, basements and reinforced rooms, makeshift bunkers in gardens and all provided temporary refuge. One could usually reach them in time because of the warning.

Today's enemies are less predictable. We call them terrorists because they strike terror at any time, anywhere and without notice. Holidaymakers in Nice, sightseers in Barcelona, concertgoers in Manchester, are fair game to the perpetrators. This is war, though we are not sure why. All we know is that they are idealists, believing they are serving a higher cause, with a vision of a different world which can be established only through violence. They strike without warning.

Idealistic terrorists are willing, even eager, to give their own lives for the cause, so no punishment is likely to deter them. It is a sobering thought that democracy, freedom of choice, a welfare state and whatever passes for today's Western ideals, have been dismissed by terrorists. They reckon they are on to something better.

Terrorists aren't new. In NT times the Sicarii were a splinter group of Jewish terrorists, fiercely opposed to the Roman overlords. They hid small daggers (called *sicae*) in their cloaks and stabbed both the Romans and Jewish sympathisers with them. Some have conjectured that Judas Iscariot may have been one of them. Another disciple, Simon the Zealot, could have belonged to another extreme group. Yet it became evident to them that Christ's message of God's Kingdom surpassed everything else.

Today's terrorists must be shown something far superior to the self-centred, materialistic goals of secularism. Nothing less than Christ's revolutionary Kingdom will do it. And that's a challenge to all of us.

*The Venerable John Barton*



## Parochial Registers

### Holy Baptism

15th October - Ella Sophie Hurst  
Jodie Janice Albutt  
Shay James McCaffrey  
Aria Iris McCaffrey



*"Go make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit."* Matthew 28:19

### Christian Burial

30th September - Stewart Harold Scott,  
3 Trasna Park, Enniskillen

2nd October - Rebecca Reilly,  
Millcroft Nursing Home,  
Enniskillen.

12th October - Herbert Samuel (Herbie) Bell,  
3 Carrigans Park, Enniskillen.

16th October - Mary Elizabeth (Molly) Morton  
Millcroft Nursing Home, Enniskillen



### Burial of Ashes (Cathedral Garden of Remembrance

1st October - Kenneth Robert Saunderson,  
The Battery House, 7 Forthill Road, Enniskillen.

*"Blessed are those who mourn, for they shall be comforted."* Matthew 5:4

### SANDS NI Carol Service

SANDS NI support people who experience the tragedy of stillbirth or the death of an infant in the first weeks of life. SANDS is organising an ecumenical Christmas Carol Service for those who have been affected by the loss of a baby, in St Macartin's Cathedral, Enniskillen on Friday 8th December at 8.00 pm. This will be a gentle, hope-filled service of carols, readings and prayers. Those attending are asked to bring a gift-wrapped toy appropriate to the age that the child you lost would be today. These gifts will be placed under the Christmas tree and donated to local charities. Tea and light refreshments will be served after the service.



## Parish Donations

### Flower Fund

£50 In memory of my brother Robert (Bob) McCrea.

From Vilma and John Vance and family, Loane Drive, Enniskillen.

£50 In loving memory of my husband John R McCusker BEM, MID.

From Jean & family 45 Brackvede Park, Enniskillen.

£50 In memory of our parents. From Tom & Rebecca Whyte,  
5 Scaffog Park, Enniskillen.

£50 In remembrance of a loving brother and uncle William Irvine Gareth Dickson, 6th October 1984. Always remembered by his sister Jennifer, niece Rosalind and family.

### Fabric Fund

£245 Donation in lieu of flowers in memory of Mrs Emily Allen late of Dublin Road, Enniskillen.

£50 Donation from Camus Juxta Mourne Parish Church.

£100 Donation from Morning Bowling Club.

### Cathedral Roof Fund

£100 In loving memory of my Father and Mother.

From Mrs Maud Shaw, Loane Drive, Enniskillen.

### Minibus Fund

£100 Donation from Mr & Mrs S Coulter, 3 Derrychara Drive, Enniskillen.

£20 Donation from Mrs Chris Wilson, Garvary.

### Garden of Remembrance Fund

£400 from the Saunderson family for the purchase of a seat in memory of Kenneth Saunderson.

£100 Donation from Mrs Rubina Rimmer, 23 Breandrum Park, Enniskillen.

### Organ Fund

£250 Donation from Old Portora Masonic Lodge 859.

## Thursdays at 11.00am

Service of Holy Communion (30 minutes), followed by a cup of tea/coffee. We are encouraging parishioners who may be in Enniskillen shopping on Thursday mornings to drop in for this short service – a mid week pause and praise with God!





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## Harvest



Our Harvest services were on Sunday 8th October. At 11.00am the preacher was Rev Dr Isaac Thompson, Minister Emeritus of First Presbyterian Church, Cookstown and at 7.00pm Rev Aonghus Mayes, Rector of St James Parish, Moy, Co Tyrone. The clergy are pictured right.

*Photographs by Willie Holmes*



## Harvest





## Bell Ringing Tribute to Stewart Scott



The life of the most senior bell-ringer of St. Macartin's Cathedral, Enniskillen, Mr Stewart Scott was celebrated on 30th September with the peal of ten bells ringing as his funeral cortege arrived at the Cathedral and again as the funeral service ended.

Stewart was a bell-ringer at the Cathedral for 66 years and as well as leading the team of bell-ringers, also introduced many newcomers to the art of campanology. Bell-ringers from Belfast and other parts of Northern Ireland joined with those from St. Macartin's as they rung in changes for ten minutes before the funeral and

again as the funeral cortege left following the service.

It was an emotional occasion for all those present including his family. Stewart's brother, Nelson and son, Geoff and daughter, Barbara were also bell-ringers.

The bell-ringing tribute to Stewart was also the theme of the funeral address at the service delivered by the Dean of Clogher, the Right Revd Kenneth Hall, who explained how bells had been traditionally rung to announce historic events and how Christian churches in Europe adopted the practice since the year 550AD.

He said many people in Enniskillen and its community have been blessed by Stewart Scott's ringing of the bells for 66 years. As a Life-time Member of the of the Irish Association of Change Ringers, Stewart had rung in all the towers in Northern Ireland, as well as some in the Republic of Ireland and some in England and Scotland. Enniskillen Cathedral is one of less than a dozen churches in Northern Ireland with a peal of eight bells or more.

Dean Hall told the congregation at Stewart's funeral that he had the privilege of asking Stewart to lead the bell-ringing to welcome Her Majesty, The Queen for the Jubilee Service in St. Macartin's Cathedral in 2012.

During Stewart's funeral service, the congregation sang the bell-ringers' hymn, "Ring Forth Holy Bells" sung to the tune of Hymn 708, "O Praise ye the Lord."



## Bell Ringing Tribute to Stewart Scott

The burial took place in Rossorry Parish Churchyard.

Stewart is survived by his wife, Joyce; daughter, Barbara and Son Geoffrey and was predeceased by a son, Trevor.

*Pictured are the Bell Ringers who rang in changes before and after the funeral service.*



## Xplore



**LOVEFORLIFE**  
informing choice

In November and December, **Xplore** is joining up with other youth groups in the Rural Deanery and Love for Life. We want to give our young people knowledge and skills to safely navigate the world of sex and relationships.

'Love for Life' deliver this training from a Christian viewpoint.

There are two programmes for different age groups, "Game On" (12-14yrs) & "Picture This" (15-16yrs), which run at the same time on the same evenings.

<b>Venue:</b>	Rossorry Parish Church Hall		
<b>Programmes:</b>	"Game On" & "Picture This"		
<b>Dates:</b>	5 <sup>th</sup> Nov	19 <sup>th</sup> Nov	3 <sup>rd</sup> Dec
<b>Time:</b>	7-9 pm	7-9 pm	7-9 pm

All our young people aged 12-16 are welcome to come along to these sessions. If you would like more information, please contact Rev Chris.



## Cathedral Family



### Next LIFE

Thursday 9th Nov

at 7.30pm

In the Enniskillen

Cathedral H

**John Grah**

**Life & Faith in**



## Cathedral Family

### Men's Harvest Supper

The Cathedral Men's LIFE Group had their first meeting which took the form of a Harvest Supper in Saddlers Restaurant on Thursday 5th October. Those attending gave a warm welcome to the speaker, our former curate Rev Rob Clements.



### Ivan Kee's Award

We congratulate Ivan Kee on receiving a Lifetime Achievement award for Business Commitment.

*He is pictured below with his wife Avril, the Dean, the Hon Secretary and Hon Treasurer of the Select Vestry.*



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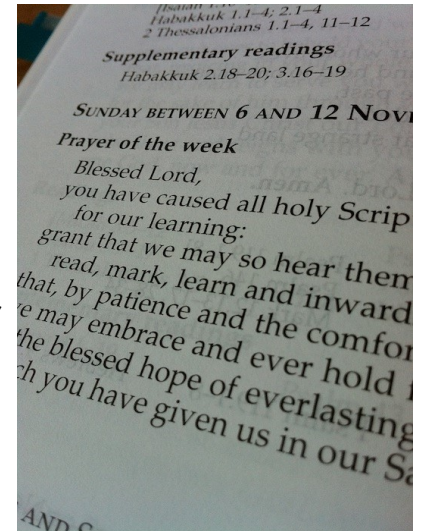
Room  
all  
am

War

## Collect of the Month by Rev. Chris Mac Bruithin

**Our series exploring some of the Church's most beloved prayers continues with the collect appointed for the Seventeenth Sunday after Trinity.**

**Blessed Lord, who caused all holy Scriptures to be written for our learning: help us to hear them, to read, mark, learn and inwardly digest them, that, through patience and the comfort of your holy word, we may embrace and forever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ. Amen.**



When I started ministerial training at the Church of Ireland Theological Institute in Dublin, we ordinands were presented with a handbook to the words 'read, mark, learn and inwardly digest this book'. The Principal meant by this that we were to read it very, very carefully. During my three years there, whenever we asked about deadlines, essay requirements and library fines, we were invariably told to consult the handbook. Somewhat irreverently, we joked about the status of this handbook as almost holy scripture! But of course, few of us really read it with much care and attention. It was rather long and not very exciting.

The phrase 'read, mark, learn and inwardly digest' has entered common parlance, meaning 'give careful attention'. It originates with Thomas Cranmer, that great theologian and architect of the Anglican Reformation. As the Reformed churches worked out what the slogan 'Sola Scriptura' meant in practice, this collect expresses an Anglican understanding of the Bible.

The first part of the petition is for God's help as we 'hear' the scriptures. Even in Cranmer's time, although the printing press had been invented, the cost of a printed Bible was prohibitive. Very few people could read a Bible privately, but rather heard it read aloud during church services. Indeed, the first Christians with their Jewish roots found it more natural to hear the Bible than read it. Anglicanism came about as a sort of 'soft Reformation', retaining many traditions and practices of the ancient Church. We retained the public hearing and reading of scripture as significant features of gathered worship, not just a few verses but readings from the Old Testament, Psalms, Epistles and Gospels.



## Collect of the Month



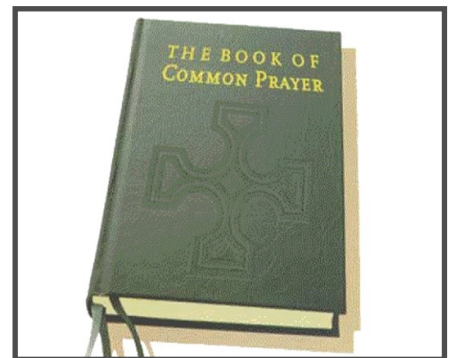
Anglicans have always treasured the Bible. Our Prayer Book services consist largely of scriptural quotations chopped up and arranged in an order conducive to worship. Around 85% of the Book of Common Prayer is straight from the Bible. We have a lectionary which ensures that over three years we hear the whole Bible

read publically, apart from a few chapters of Old Testament laws and other bits that wouldn't make much sense out of context. These readings are framed with canticles, or 'Scripture songs', suitable as preparation and response to God's Word.

'Inwardly digest' is a rather striking phrase. We are what we eat, so they say. Likewise, when it comes to literature and television, we become what we consume. A regular diet of scripture ensures that God's message of comfort and hope, love and reconciliation, becomes part of who we are as His people.

In collects, we follow the petition with an outcome, in this case the 'hope of everlasting life'. Reading the Bible regularly keeps us on track, even during the most difficult of times, sustaining us with the hope of a better future.

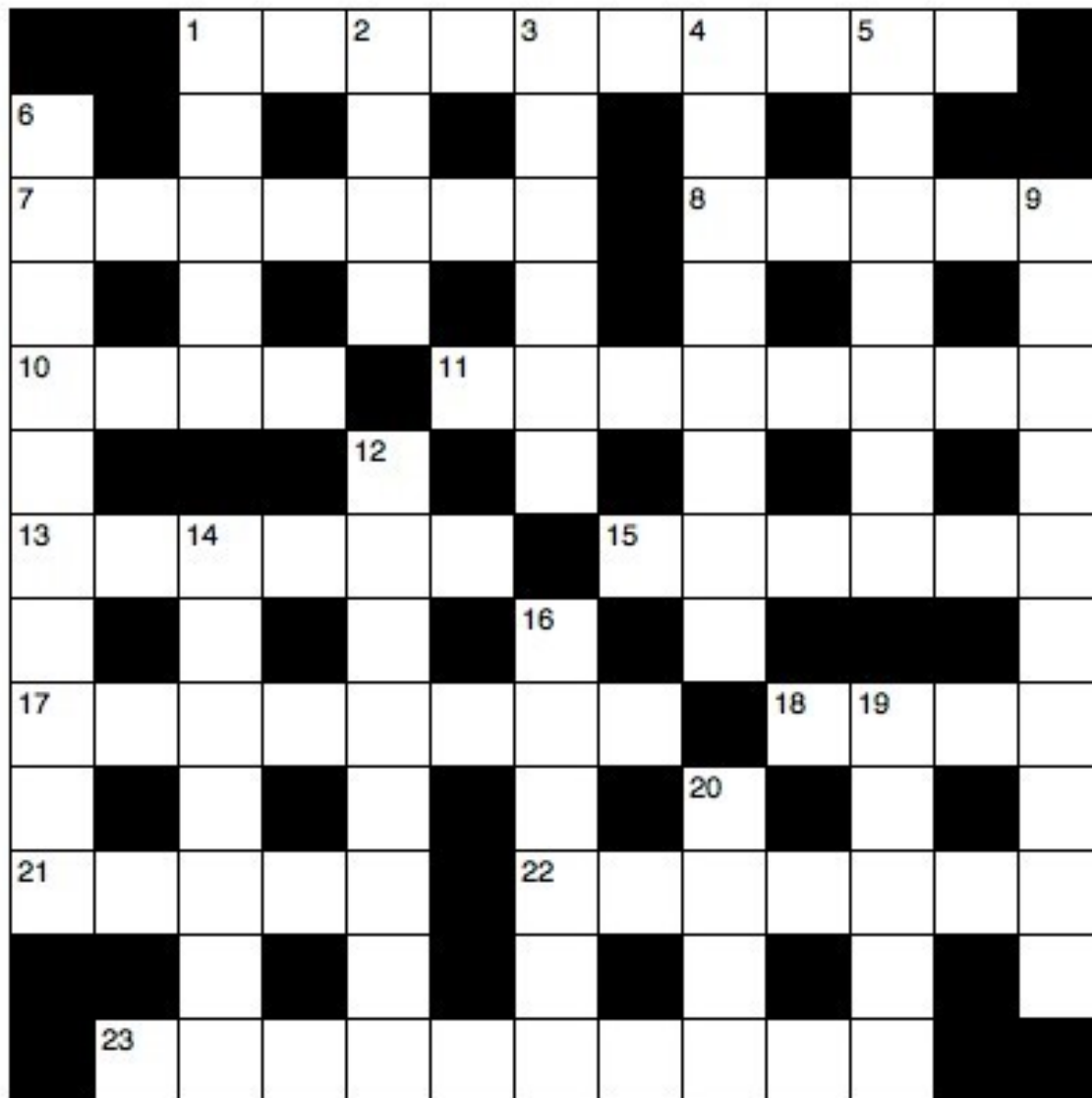
**Reminder!!!** Remember our **Collect Competition** open to all children and young people of primary and secondary age. You should write a collect on a contemporary theme, following the typical style and structure. Email to [criostoir316@gmail.com](mailto:criostoir316@gmail.com) or hand them into the Cathedral Office in an envelope clearly marked 'Collect Competition'. Closing date: 31st December 2017.



## Old Pound Coins

The old one pound coin has gone out of circulation. Many of you will still have some in your pockets or purses! The bank will still accept, them but rather than make a trip there, you could if you wish, donate them to the Cathedral Fabric Fund. A glass jar is available in the Cathedral Porch to make your donation which will be very much appreciated.

## Crossword



### Across

- 1 He was replaced as king of Judah by his uncle Mattaniah (2 Kings 24:17) (10)
- 7 'Let us fix our eyes on Jesus... who for the joy set before him — the cross' (Hebrews 12:2) (7)
- 8 Relieved (5)
- 10 Impetuous (Acts 19:36) (4)
- 11 Surprised and alarmed (Luke 24:37) (8)
- 13 'It is — for a camel to go through the eye of a needle than for the rich to enter the kingdom of God' (Mark 10:25) (6)
- 15 Directions for the conduct of a church service (6)
- 17 One of the acts of the sinful nature (Galatians 5:19) (8)
- 18 and 20 Down 'She began to wet his — with her tears. Then she wiped them with her — ' (Luke 7:38) (4,4)



## Crossword

21 'We will all be changed, in a flash, in the twinkling of an — , — the last trumpet' (1 Corinthians 15:51–52) (3,2)

22 'But he replied, "Lord, I am — — go with you to prison and to death"' (Luke 22:33) (5,2)

23 Third person of the Trinity (2 Corinthians 13:14) (4,6)

### Down

1 He betrayed Jesus (Matthew 27:3) (5)

2 Paul's assurance to the Philippian jailer: 'Don't — yourself! We are all here!' (Acts 16:28) (4)

3 'Fear God and keep his commandments, for this — the whole — of man' (Ecclesiastes 12:13) (2,4)

4 The sort of giver God loves (2 Corinthians 9:7) (8)

5 Sun rail (anag.) (7)

6 Naboth, the ill-fated vineyard owner, was one (1 Kings 21:1) (10)

9 Paul said of young widows, 'When their sensual desires overcome their — to Christ, they want to marry' (1 Timothy 5:11) (10)

12 This was how Joseph of Arimathea practised his discipleship 'because he feared the Jews' (John 19:38) (8)

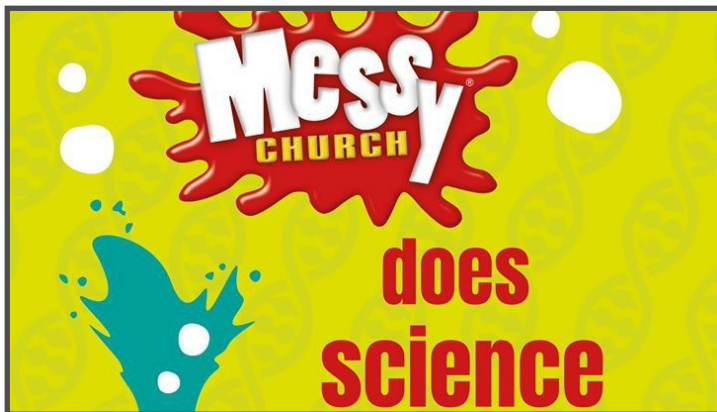
14 Mop ruse (anag.) (7)

16 Foment (Philippians 1:17) (4,2)

19 Where Joseph and Mary escaped to with the baby Jesus (Matthew 2:14) (5)

20 See 18 Across

## Messy Church



All children of primary school age are invited to Messy Science on Thursday 16th November from 4-6 pm in the Cathedral Hall. *Remember: every child needs to come with an adult, and every adult needs to come with a child!*

Our invited speaker is Rev. Mark Gallagher, Curate of Bangor Abbey. Before ordained ministry, Rev. Mark was a research scientist and magician! So come along for some mad experiments, balloon animals and magic tricks – all combining fun and faith!

## Organisations

### Mothers' Union

The October Branch meeting was held in the Hilliard Room. Thanks to Branch member Hazel Hunter who gave a most interesting and entertaining account of her many travels, mainly the Camino Walk, starting in France through to Spain and recalled the friendships made and the interesting people met en route. The Autumn Diocesan Council was held on 26th October at 8.00pm in Dromore Parish.

Please continue with your generous donations of knitted items for the neonatal, S.W.A.H. Also knitted blankets and twiddle blankets for the Nursing homes, patterns available from the Branch secretary, Sally Masterson.

The next meeting will be on Monday 13th November at 8.00pm, Noreen Little from 'Action Outreach' Diocesan unit will be the speaker.

### Shoe Box Appeal

Join in the world's largest children's project to show God's love in a tangible way to needy children around the world. To make it even easier boxes are available in the Cathedral porch. Please secure your box with an elastic band and return to the Cathedral no later than Sunday 19th November. There is also a leaflet with gift suggestions, an explanation of how to pack your shoebox, a label for boy or girl to attach and an envelope for your £5 suggested donation which must be included to cover project costs including shipping. This can also be donated online and you will be emailed a barcode to print out and include in your shoebox on top of the contents. This also enables Samaritan's Purse to tell you which country your shoebox is sent to.



### Tuesday Club

We began a new season of Tuesday Club on 26th September at 2.00pm in the Hilliard Room, Cathedral Hall with a service of Holy Communion celebrated by the Dean. The next meeting is on 28th November when we are joined by Claire Holmes who will advise on 'healthy eating'. There will be time for a chat and afternoon tea. We look forward to welcoming our regular members and hope to see new faces.

### Pilgrim

Daytime Course in the Devenish room, Cathedral Hall on Second and fourth Tuesday morning of each month at 11.00am - 14th and 28th November and 12th December.

Evening Course Dates: November 7th and 21st, December 5th in the Devenish Room, Cathedral Hall. Pilgrim Christmas Gathering: December 12th.



### **The story behind the Hymn – 'I vow to thee my country'**

I vow to thee, my country, all earthly things above  
entire and whole and perfect, the service of my love;  
the love that asks no question, the love that stands the test,  
that lays upon the altar the dearest and the best;  
the love that never falters, the love that pays the price,  
the love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago  
most dear to them that love her, most great to them that know;  
we may not count her armies, we may not see her King;  
her fortress is a faithful heart, her pride is suffering;  
and soul by soul and silently her shining bounds increase,  
and her ways are ways of gentleness, and all her paths are peace.

*Sir Cecil Spring-Rice (1859 – 1918)*

This well-loved poem/hymn was written nearly 100 years ago, by the then serving British ambassador to the United States of America, Sir Cecil Spring-Rice.

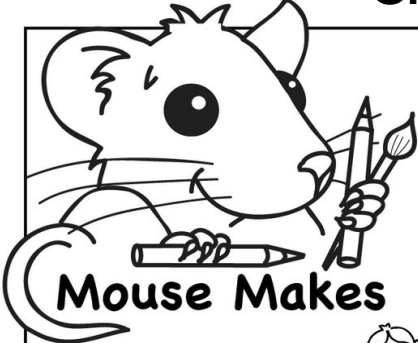
Sir Cecil had served his government abroad for many years, and was preparing to leave Washington on 12th January 1918. The words of his hymn reflect on being a citizen of two countries; his own native land and also the heavenly kingdom. (Phil 3:20)

Some six or seven years earlier, when Minister to Sweden, Sir Cecil had first composed a poem entitled *Urbs Dei* (city of God), in two stanzas. It had expressed a belligerent type of patriotism, glorifying and glamorising war, as well as a vision of that 'other country', a vision of gentleness and peace.

But then The Great War had come, and by 1918 Sir Cecil had come to see that the only patriotism worth celebrating was the spirit of self-sacrificing love, as expressed in the cross of Christ. In a speech at Ottawa, shortly before he left North America, he said that the Cross was a sign of patience under suffering, but not patience under wrong. The Cross is the banner under which we fight. We are all subjects of the Prince of Peace, who fought the greatest fight ever fought upon this earth, who won the greatest victory, and won it by his blood.'

The poem/hymn was the last thing Sir Cecil ever wrote, as he died suddenly, on 14th February 1918. The tune to the hymn is *Thaxted*, an adaptation of Gustav Holst (1874 – 1934) from the movement 'Jupiter' in his orchestral suite 'The Planets', written at *Thaxted*, Essex, in 1917.

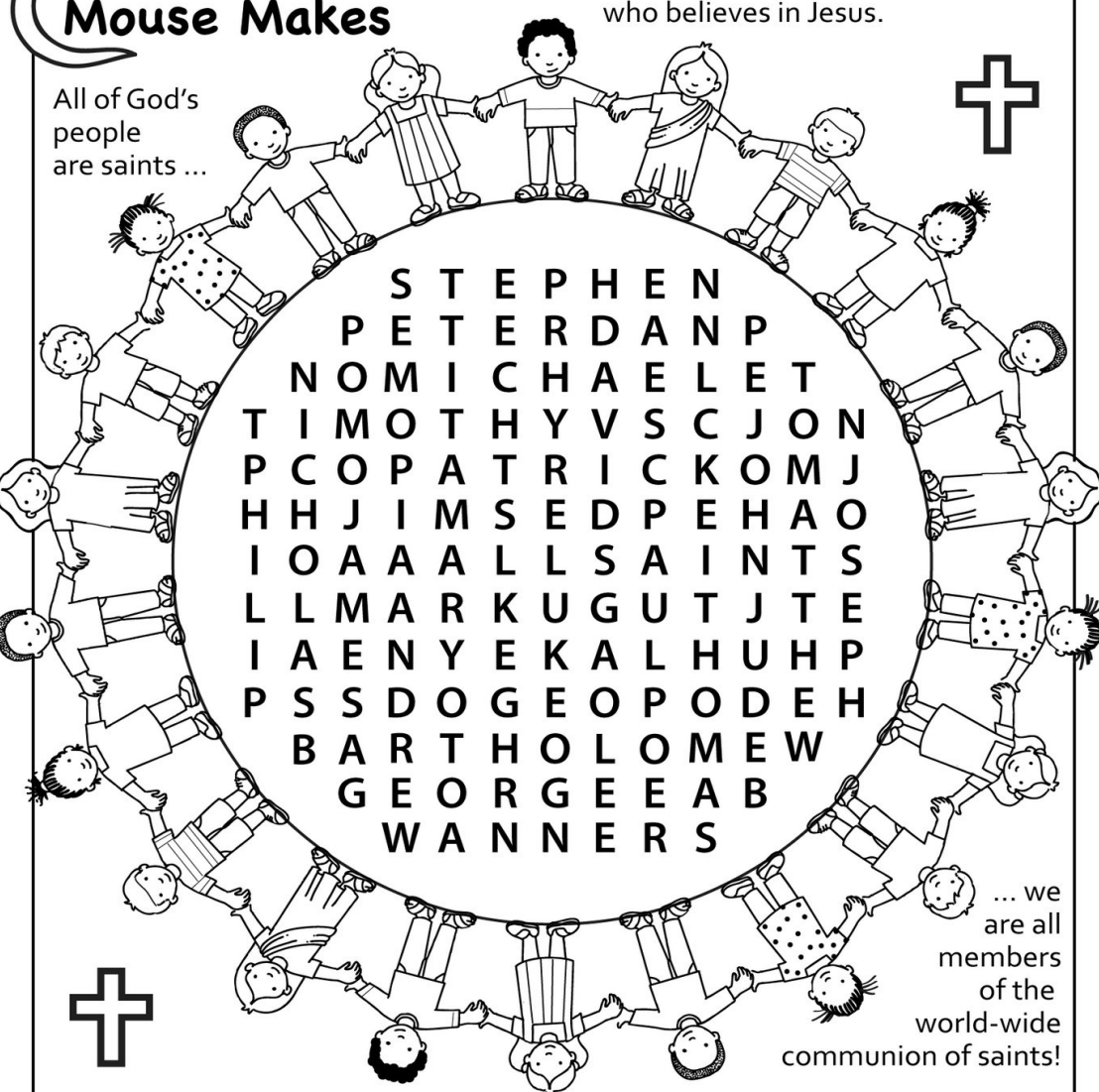
## Children's Page



**Mouse Makes**

*"To those who are made holy in Christ Jesus, and called to be **saints**, with all those in every place who call on the name of our Lord Jesus Christ, their Lord and ours".*  
from 1 Corinthians 1:2

The Bible tells us that a SAINT is not just a Christian that we think of as special but *anyone* who believes in Jesus.



All of God's people are saints ...

S T E P H E N  
P E T E R D A N P  
N O M I C H A E L E T  
T I M O T H Y V S C J O N  
P C O P A T R I C K O M J  
H H J I M S E D P E H A O  
I O A A A L L S A I N T S  
L L M A R K U G U T J T E  
I A E N Y E K A L H U H P  
P S S D O G E O P O D E H  
B A R T H O L O M E W  
G E O R G E E A B  
W A N N E R S

... we are all members of the world-wide communion of saints!

Can you find these saints names in the word search above?

GEORGE • ANDREW • DAVID • PATRICK • MARY • JOSEPH • MATTHEW • MARK • LUKE  
JOHN • PETER • THOMAS • JAMES • JUDE • BARTHOLOMEW • PAUL  
TIMOTHY • PHILIP • STEPHEN • NICHOLAS • MICHAEL • ANNE • ALL SAINTS

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### Answers to Crossword on page 14

ACROSS: 1, Jehoiachin. 7, Endured. 8, Eased. 10, Rash. 11, Startled. 13, Easier. 15, Rubric. 17, Impurity. 18, Feet. 21, Eye at. 22, Ready to. 23, Holy Spirit.

DOWN: 1, Judas. 2, Harm. 3, Is duty. 4, Cheerful. 5, Insular. 6, Jezreelite. 9, Dedication. 12, Secretly. 14, Supremo. 16, Stir up. 19, Egypt. 20, Hair.



## Parish People

Director of Music and Organist - Glenn Moore

Assistant Director of Music - Jayne Haslett

Churchwardens - David Clarke and Richard Cochrane

Glebewardens - George Irvine and Jim Nixon

Select Vestry - Linda Corrigan, Noel Johnston, Ivan Kee, Hope Kerr (Hon Treasurer), Sam Morrow (Hon Secretary), David J Nixon, Ewan Richmond, Stephen Richmond, Brian Rutledge, Karl Saunders, Jack Spratt and Jonathan Woods

Assistant Hon Secretary - Raymond Campbell

Assistant Hon Treasurer - Jenifer Johnston

Lay Readers - Jim Kerr, Karl Saunders and Jack Watson

Verger - Jack Watson

Hall Caretaker - Andrew McCabe

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## November Lessons and Readers

### 5th November The Fourth Sunday before Advent

**The First Reading** - Joshua 3: 7-17 - Blane Bailey

**The Psalm** - Psalm 107: 1-7, 33-37

**The Second Reading** - 1 Thessalonians 2: 9-13 - Selena Fawcett

**The Gospel Reading** - Matthew 23: 1-12 - The Curate

### 12th November The Third Sunday before Advent

**Remembrance Day**

### 19th November The Second Sunday before Advent

**The First Reading** - Judges 4: 1-7 - Agnes Schofield

**The Psalm** - Psalm 123

**The Second Reading** - 1 Thessalonians 5: 1-11 - Gordon Jackson

**The Gospel Reading** - Matthew 25: 14-30 - The Dean

### 26th November The Sunday before Advent (The Kingship of Christ)

**Family Service**

Welcome Team November 2017	
5th Nov	Stephanie and Scott Hamilton
12th Nov	Gwen and Karl Saunders
19th Nov	Hazel and Harold Hunter
26th Nov	Myrtle and George Irvine

## SUNDAY SERVICES

- 9.00am - Holy Communion
- 11.00am - Holy Communion (first and third Sundays)  
Morning Prayer (second and fifth Sundays)  
Morning Prayer/Family Service (fourth Sundays)
- 11.00am - Sunday School - Begins in church and children leave for classes.  
On fourth Sundays they remain in church with their families.
- 7.00pm - Evening Prayer (first, second and third Sundays)  
Holy Communion (fourth Sundays)  
A Celebration of Wholeness and Healing (fifth Sundays)

## WEEKDAY SERVICES

- 11.00am - Holy Communion (each Thursday)
- 1.05pm - Healing Service (fourth Thursday)
- 4.00pm - Messy Church (Thursday once per month as arranged)
- 7.30pm - Lent (each Wednesday)
- 7.30pm - Holy Week (each evening)

## PAROCHIAL ORGANISATIONS

### MONDAY

- Beavers - 6.30pm - 7.45pm
- Cubs - 6.30pm - 7.45pm
- Scouts - 7.30pm - 9.00pm
- Confirmation Classes - 6.30pm - 7.30pm (November - April)
- Finance Committee Meeting - 7.30pm - 8.00pm (first Mondays)
- Select Vestry Meeting - 8.00pm - 9.30pm (first Mondays)
- Mothers' Union - 8.00pm - 10.00pm (second Mondays)

### TUESDAY

- Tuesday Club - 2.00pm - 4.00pm (last Tuesdays)
- Rainbows - 6.30pm - 7.30pm
- Brownies - 6.30pm - 7.45pm
- Guides - 6.30pm - 7.45pm
- Pilgrim - 7.30pm - 9.00pm (as arranged)

### WEDNESDAY

- Bowling Club - 10.30am - 12.00 noon
- Bowling Club - 7.30pm - 10.00pm
- Choir Practice - 7.30pm - 8.30pm

### THURSDAY

- Messy Church - 4.00pm - 6.00pm (as arranged)
- Bell Ringing Practice - 7.00pm - 8.00pm

### FRIDAY

- Xplore Movies - 7.00pm - 9.00pm (as arranged)

### SATURDAY

- Youth Club (Saturday Night Live) - 7.00pm - 9.00pm

### SUNDAY

- Xplore - 7.00pm - 8.30pm (as arranged)

**New members are  
always welcome  
at any of our  
organisations!**