

The Parish of Enniskillen - Saint Macartin's Cathedral



CATHEDRAL NEWS



June 2017 - Vol 68

"But you shall receive Power when the Holy Spirit has come upon you and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the ends of the earth." Acts 1: 8



OUR VISION

Saint Macartin's – At the heart of the Community
Strengthening Commitment, Outreach, Worship and Christian Love

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The Dean Writes:

Dear Parishioners,

The Book of Acts records how the early Church spread the Gospel throughout the known world - so much so that within 300 years they had turned the world upside down! The Book of Acts is one of the most exciting stories in the Bible. It tells how the Church grew from a group of disillusioned men and women at the time of Jesus' Crucifixion to a powerful body that reached Rome. Jesus gave His Church a simple yet impossible task, and as a result of their obedience to it, we are here today. As recorded in St Matthew's account of the Gospel, just before He left this earth, He told them:

"Therefore, go and make disciples of all nations baptising them in the Name of the Father, the Son and the Holy Spirit and teaching them to obey everything I have commanded you. And surely I am with you till the end of the age"

When the first disciples first heard this it must have been very daunting. Yet Jesus gave them very clear instructions how they were to go about it. He did not allow them to just go off and do so immediately, He told them to wait. Jesus said:

"But you shall receive Power when the Holy Spirit has come upon you and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the ends of the earth". Acts 1:8
In other words, Jesus himself would enable them to fulfil the Great Commission by giving them the power of the Holy Spirit.



Pentecost is the day when we remember the eruption in which the Church came to birth. It is also the day when we remember the countless ways in which the Holy Spirit shapes the Church as an institution and ourselves as individuals. It is also the day when we are reminded that once we have received the Holy Spirit, we are required and enabled to take a stand for good and against evil in whatever circumstances we find ourselves. The Holy Spirit will teach us to love God and neighbour, and He will reward us by giving us a life worth living. That life may not be easy or trouble-free, but it will be worth living.

May I suggest that we make it our prayer to ask God to send down that same power as He did at Pentecost almost 2000 years ago so that we can be effective followers and communicators of the Gospel..... "So that we can be His witnesses – in Jerusalem, in Judea and Samaria – in Enniskillen, and to the ends of the earth."

(Acts 1:8 with modification)

Yours very sincerely,

Kenneth R J Hall



THY KINGDOM COME

Iona Room (Cathedral Hall) open 9.00 - 21.00 daily

from Ascension (25th May) to Pentecost (4th June 2017)

Thy Kingdom Come 2017

"If we want to see things changed, it starts with prayer."

The Archbishop of Canterbury is encouraging Christians of all denominations around the world to join in a focused time of prayer from Ascension (25 May) to Pentecost (4 June 2017) as part of the global prayer movement **Thy Kingdom Come**.

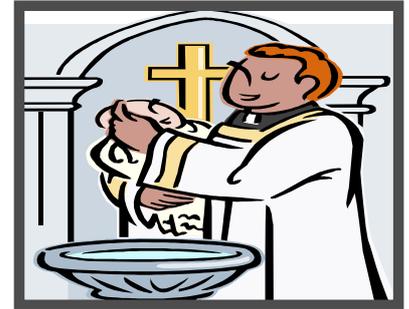
Communities and churches around the world will be gathering together to pray that their friends, families and neighbours come to know Jesus Christ. Prayer events of all shapes and sizes will take place across the ten days, and we will be opening our new Iona Room in the Cathedral Hall between 9.00am and 9.00pm every day. Our prayer is that everyone within the Cathedral family will find the time to spend at least one hour in prayer during the 10 days.

"As is the business of tailors to make clothes and cobblers to make shoes, so it is the business of Christians to pray." [Martin Luther]

Parochial Registers

Holy Baptism

- 18th April - Luke Ephram Armstrong
30th April - Alexis Austra Narbutas
Sofija Teresa Narbutas
7th May - Ella Violet Johnston
21st May - Jax Carney



"Go make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit." Matthew 28:19

Parish Donations

Fabric Fund

- £30 Donation in lieu of flowers in memory of the late Mr Mervyn Dane.
£150 Donation from Mrs Denise Rooney, Heather Glen, Trory.
£50 Donation from Mrs Joyce Woods, Ballinamallard.
£30 Donation from 1st Enniskillen Girl Guides
£75 In loving memory of our parents French and Laura Johnston. From Barbara, Jim and Alan.

Cathedral Roof Fund

- £100 Donation from George and Duniece Boyd. In memory of Duniece's Mum, Margaret Nixon.

Flower Fund

- £100 In memory of her husband Joe. From Mrs Mary Scott, 6 Elliott Pace.
£25 Donation from Mrs Denise Rooney, Heather Glen, Trory.
£50 In memory of my mother and sister. From Pat Kells, Drumgay, Enniskillen.
£30 Donation from Helen Pyne, Comber. In memory of her mother, Violet Taylor.

Hall Furnishing Fund

- £70 Donation from Helen Pyne, Comber. In memory of her mother, Violet Taylor.

Organ Fund

- £50 In loving memory of our dear son, brother and uncle Robert.
From Robert and Etta Loughlin, Elaine and Erin, 41 Tempo Road, Enniskillen.

Minibus Fund

- £50 In memory of my dear husband Dennis, who died on 3rd June 2010.
From Marina Abram, 3 Coole Drive, Enniskillen.

Choral Scholarship Fund

- £1000 Anonymous donation.
£1000 Anonymous donation.

Hong Kong Student



I am LAU Wai-lun, Walter. I am ordinand of Hong Kong Sheng Kung Hui (Hong Kong Anglican Church). Now I am 41 years old. I am married and have an 11 years old son and a 9 years old daughter. My wife is an accountant. Before my training, I was a policeman in Hong Kong. I served the force for almost twenty years and I was a detective for fifteen years.

This is my final year of training. I will be ordained deacon on 1st November this year. I am glad to have a chance to visit Enniskillen and join into the church life of St. Macartin's Cathedral. I have derived much benefit from the ministries of the Cathedral. I have experienced the importance of "One Community" and the ministry on reconciliation. This is a precious experience for my future ministry. Also, I appreciated Dean Keny for his teaching and sharing. His passionate heart has encouraged me a lot and set an example to me. Although it is a short period of time, we already built up a good relationship with all of you. I believe that this is just a beginning. I hope that I will visit Enniskillen with my parishioners in coming future. Of course, all of you are welcome to Hong Kong!

CMSI

Ronnie and Maggie Briggs are serving as Mission Partners with the Anglican Church of Kenya, Diocese of Kajiado through CMS Ireland. They are currently on home leave assignment after completion of their first two year term. They hope to return to Kajiado in July this year.

The Bishop of the diocese of Kajiado – The Rt Rev Gaddiel Lenini – has a vision that the diocese has an holistic development approach to all its work and ministry. While the spiritual needs of people are met through the mission of

the diocese, the physical needs of people must also be met as far as is possible. As the church grows and spreads across all parts of the diocese, the Pastors and Lay Readers come into contact with people who do not have sufficient clean water supply; poor medical facilities; inadequate education and are struggling to have even a basic quality of life.

The church cannot ignore such situations and so the diocese of Kajiado has set up a Development Department that responds to the social needs of people across the whole diocese, no matter how remote they may be. This is the work that Ronnie and Maggie are involved with. They work alongside the Ven Naftaly Lemooke – who has visited the Church of Ireland on many occasions. The main vehicle for providing community development programmes is known as the Maasai Rural Training Centre (MRTC). There are six of these Centres dotted around the diocese and they work alongside local communities in the areas of livestock development, education support – especially for women - and water harvesting.

A new goat herd is being introduced into the MRTC known as Oltiasika. These are Gala goats and are bred specifically for dry regions such as Kajiado and do very well on the sparse grazing. With the introduction of a suitable Billy goat this herd is now developing well. The best kids will be kept until mature and then sold off to the people living nearby – at a reduced rate – so that the local herds can be improved. An improved goat herd will attract better prices at market and the extra cash in the family unit will provide better quality of diet – especially for the children. **The cost of buying one goat is £45.** This will buy it from the market, transport it to Oltiasika and provide basic medical input to ensure its survival.

It became apparent recently that many girls were not doing well in school. After considering many reasons why this should be, it became obvious that teenage girls missed attending school for a number of days every month and the cumulative effect of this was poor results at end of term exams. The simple solution was to build a three-door pit latrine entirely for use by girls. Already, this has made significant changes to the performance of girls when it comes to exam time.





CMSI

A three-door pit latrine costs £600 and is made entirely out of locally available materials.

Clean water supply is a constant problem for the community around Oltiasika. Around 2000 people live in this area – and about two-thirds of them are children under 10 years of age. They all depend on water collected either from the roofs of buildings in Oltiasika or from a hill-side catchment which flows into underground tanks. However, these tanks are not in good working condition and an ongoing programme is in place to repair these tanks and to put a

much-needed cover on the underground tanks. **It will cost about £500 to repair a tank and up to £8,000 to cover an underground tank.** These tanks are over 6m wide and 3.5m wide.

Training local people is crucial in order to secure the future survival of all the MRTC centres. Training is carried out on a regular basis at all levels. **It will cost about £150 to put someone through an adult literacy programme.**

Ronnie and Maggie will be going back to Kajiado to begin the process of implementing all the above programmes. If we, as a church and community, can help in any way to support this important and necessary community development then we now have the opportunity through the offices of CMS Ireland.

We too, can help to meet the spiritual and physical needs of people across Kajiado by participating in this story of transformation and life changing ministry through the diocese of Kajiado.



If anyone would like to sponsor or give towards any of these needs please contact the Dean for details.

Ronnie and Maggie Briggs recently attended the 2017 CMSI Project Launch evening in St Macartin's Cathedral Hall where they were presented with a cheque from the parish

Pictured left are Hope Kerr (Treasurer), with Maggie and Ronnie Briggs and the Dean.

The Book of Common Prayer

(A series on the aspects of our Liturgy by The Rev Chris MacBruithin)

Celebrating at the Lord's Table



At last, we arrive at the heart of the Service of Holy Communion. We have gathered as God's forgiven and worshipping people; we have heard Holy Scripture read; we have offered prayers for our needs and the needs of the world. Now it is time to 'celebrate the feast'!

This part of the service is full of drama and imagery, so it's a shame to be looking down at the prayer book the whole time. It's like following the script when

the play is being performed in front of us! If you look up, you might well be surprised just how many of the responses you know by heart.

During the offertory hymn, the table is prepared, just as we'd set the table for a family meal at home. But this is no ordinary meal! We use the best white table cloth and the finest silver. Just as at home we might have special dining items for Christmas and more everyday ones for through the year, so too we use liturgical colours of the church year.

What follows is an active remembering of the Last Supper. The Evangelists and Paul concur that on the night he was betrayed, Jesus did four things.

1. He took bread and wine. The presiding minister today takes hold of or touches the bread and wine on the table. Using the words 'Christ our Passover has been sacrificed for us' he or she links what happens with the emblems of bread and wine with Christ as the focus of all that happens here.

2. He gave thanks for them. According to Jewish tradition, before food was consumed, the head of the family would bless or give thanks for it. The same Greek word that give us the word 'Eucharist' means both 'thank' and 'bless', and if you go on holiday to Greece today, you say 'eucharisto' for 'thank you'. So the presiding minister here leads the 'Great Thanksgiving', special prayers of thanks that place the Eucharist in the wider context of God's story of salvation from creation to future consummation.

The Eucharistic prayer includes the words of institution, what Jesus said and did when he first shared this meal with his disciples. We are not just remembering in a detached way, but entering into the experience. Towards the end of the Great Thanksgiving, the bread and wine are consecrated. They are no longer our bread

The Book of Common Prayer

and wine to use as we please. They have been offered to God, and the Holy Spirit called down, so that we actually partake in the body and blood of Christ. From this point, they are treated with great respect. In the sacrament, Christ offers Himself. He places Himself in our hands.

At this point, questions arise. When exactly is the moment of consecration? What, if anything, actually changes? Isn't this too much like transubstantiation? The prayer book exploits a certain ambiguity to accommodate a range of acceptable views within Anglicanism, and to avoid delving into things too mysterious for us. As Queen Elizabeth I wrote: 'Twas God the Word that spake it, He took the Bread and brake it: And what that Word did make it, That I believe and take it.'

3. He broke it. The breaking of the bread takes place between the Great Thanksgiving and the Communion itself. This breaking is practical, as the bread will be shared. However, the prominent place of the breaking is also a re-enactment of the Last Supper and a visual means of communicating that Christ's body was broken.

4. He gave it to them. 'Communion' means sharing, with God and one another. The presiding minister now invites the people to the table. Of course, this table is the Lord's and not the Church of Ireland's, and so all communicant members of other Christian denominations are welcome. We come, not because we are worthy, but because God graciously invites us, as the beloved Prayer of Humble Access reminds us.

Silence. How can we respond to sharing Christ's body and blood? After all the readings and prayers, hymns and sermon, a moment of silence is kept. This is not a time to talk to others while the last people receive communion! It is a space in which we commune with God. The meal has come to an end. The remaining bread and wine are reverently consumed, the silver washed, and everything on the table put back neatly.

But don't eat and run! The service is not quite over yet. Next month, in the concluding article in this series, we take leave and prepare to enter the outside world, nourished and strengthened for mission!



Confirmation 2017

1. What is Confirmation?

Confirmation is the rite at which those who have been baptised seek the blessing of the Holy Spirit for their growth as Christians. The confirmation candidates first confirm the promises of their baptism. Then the bishop lays hands on them, praying that God's Spirit will confirm, strengthen and guide them to live out their faith in their everyday lives.

2. Why Confirmation?

As children we often adopt our parents' beliefs and practices but as we grow older we develop our own opinions and beliefs. This is part of the transition into adulthood, which is marked by many different stages - moving to secondary school, becoming a teenager, wanting to choose our own styles of clothes and music. In the Christian faith there is also a stage of transition when young people may feel that they want to make their own declaration of faith and commit their life to Christ. This transition is normally marked by confirmation. It is a service in which the young people confirm for themselves, and publicly before family, friends and the wider Church, the promises made on their behalf at their baptism. However, confirmation is not just something for teenagers but can take place whenever an individual desires to make a faith commitment. Sometimes young people come before they reach their teens and others come as adults.

3. What happens at Confirmation?

The candidates renew their baptismal vows before the bishop; and as in baptism, the congregation is asked to support the candidates in their life of faith. The bishop then asks each candidate by name,

'Do you ... believe and accept the Christian faith into which you are baptized?'

The candidates then affirm their faith, together with the congregation, in the words of the Apostles' Creed. After this, they kneel before the bishop, who lays hands on each one, praying, 'Confirm O Lord, with your heavenly grace, that he/she may continue to be yours for ever, and daily increase in your Holy Spirit more and more until he/she comes to your eternal kingdom. Amen.'

4. How is Confirmation related to Holy Communion?

Holy Communion or Eucharist is when Christians draw especially close to God. In some parts of the Anglican Communion individuals who have been baptised do not have to be 'confirmed' to receive Holy Communion. In the Church of Ireland, admission to Holy Communion has usually presupposed confirmation.

5. What happens after Confirmation?

By making a public affirmation of faith the candidates take responsibility for themselves as members of Christ's Church. When the bishop asks, 'Will you

Confirmation 2017

proclaim by word and example the good news of God in Christ?' and 'Will you seek and serve Christ in all people, loving your neighbour as yourself?', the candidates respond, 'With the help of God, I will'. This demonstrates both their commitment and their recognition of their dependence on God to live a Christian life.

Quotations from The Book of Common Prayer 2004, © The Representative Church Body, of the Church of Ireland, 2004

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The Dean, The Very Rev Kenneth Hall and The Curate, The Rev Chris MacBruithin pictured with The Bishop, The Rt Rev John McDowell and the Confirmation Candidates: Lewis Allen, Erin Coates-Loughlin, Hannah-May Connolly, Connor Egerton, James Elliott, Jemma Elliott, Katie Elliott, Lauren Fawcett, Zoe Fitzpatrick, Jack Foster, Rhea Holmes, Nathaniel Johnston, Victoria Lindsay, Brooke McCabe, Hannah McNutt, Lucy McRoberts, Joshua Martin, Jessica Murray, Bethany Noble, Alisha Noble, Josh Saunderson, Joshua Watson, Kenzie Wilson. Also in the photograph are the Churchwardens

Mr David Clarke and Mr Richard Cochrane.

Ten parishioners were also Confirmed at an Adult Confirmation Service in the former Portora Royal School Chapel on Ascension Thursday.

The Cathedral Hall Reopening

The completion of the 'Hall Together Now' project, which involved major renovation and extension of St Macartin's Cathedral Hall, opens up new and exciting opportunities for the Church of Ireland parish of Enniskillen, and also for the Clogher Diocese, and the wider community. What has been achieved would not have been possible without the financial support of the Northern Ireland Executive Office's Social Investment Fund.

From 1923 the Parish of Enniskillen has had the use of a parochial hall. The first parochial hall was located in what is now the lower part of the deanery garden. Whilst the building had served a useful purpose over the years it was poor structurally had reached the end of its useful life by the 1960s.

A wise and far reaching decision was then made to build a new cathedral hall in the field which the parish owned adjacent to Hall's Lane. This was an extremely ambitious plan and when it was opened in 1964 it was one of the finest church halls in Ireland. The hall has served the parish and community well from that time but again after 50 years of existence it was showing its age and was no longer fit for purpose. It has now been restored and developed to a very high standard and offers quality accommodation far in excess of what existed previously.

Plan Development

In consultation with the parish, initial plans were drawn by Robert Brown Architectural Solutions Ltd. After the successful application under The Executive Office's Social Investment Fund, these plans were further developed by Tracey Architects. RJ McKelvey Ltd succeeded in gaining the contract for the construction work. The work has been personally supervised by Mr Peter Tracey and executed by Mr Darren McKelvey. The result has been an outstanding cathedral hall which has been developed and equipped to meet the needs of parish and community for years to come.

The Facilities

The cathedral hall is located in the heart of the Enniskillen Neighbourhood Renewal area and its attractive facade contributes significantly to the streetscape in this important part of the town. The facilities include an attractive reception area with coffee bar, the refurbished main hall, a meeting room to be known as the 'Devenish Room', a much improved minor hall to be known as the 'Enniskeen Room', the cathedral office with a separate photocopier room, a quiet or prayer room to be known as 'The Iona Room', and an enlarged 'Hilliard Room' together with an adjoining store. A separate kitchen will serve this part of the building. A new range of toilets has been provided. An integral part of the hall development programme has been the installation of a modern stainless steel kitchen which will enable a wide range of catering activities to be undertaken. St Macartin's Mothers' Union were

The Cathedral Hall Reopening

successful in being offered grant aid for the kitchen equipment under the Fermanagh and Omagh District Council's Capital Grant Aid Scheme

Youth Accommodation

An additional floor has been created in the previous stage area. The first floor area, which will accommodate 60 people, is to be known as 'The Upper Room'. Stores and meeting room ('Erne Room') accommodation have been provided in the area under 'The Upper Room'.

Diocesan Resource Centre

In the lower car park area a suite of offices has been provided for the Church of Ireland Clogher Diocese. This will be a valuable resource centre for the entire diocese. The facilities include three offices, a meeting room, tea room and toilet facilities.

Valuable Resource

The entire building has been attractively decorated with serviceable floor coverings. New lighting and heating systems are energy efficient. The newly developed hall accommodation is complemented by an extended car park which will be an extremely valuable resource in the town of Enniskillen. Traffic control barriers are an integral part of the car park provision.

Professionalism

An extensive range of professional people have been involved in the design and build of the hall facilities. The original plans were the work of Robert Brown Architectural Solutions Ltd and these were subsequently developed by Tracey Architects of Londonderry when they were appointed to lead the design team under the Social Investment Fund arrangements. RJ McKelvey Ltd of Castleterrace was appointed as the main contractor. All the work on the hall has been carried to a very high standard.

Outreach

The extensive new facilities will enable the Church of Ireland to increase outreach within communities across County Fermanagh. These activities will lead to social and community development and improvement in the conditions for the people of County Fermanagh. These excellent facilities will allow the Church of Ireland to continue with and increase its support to many community based projects in Fermanagh and will focus on increasing the number of attendees at events/activities in the Church Hall, increase the number of people volunteering, increase the number of groups registered as users of the facility and increase the number of groups using the facilities.

The Parish of Enniskillen Saint Macartin's Cathedral

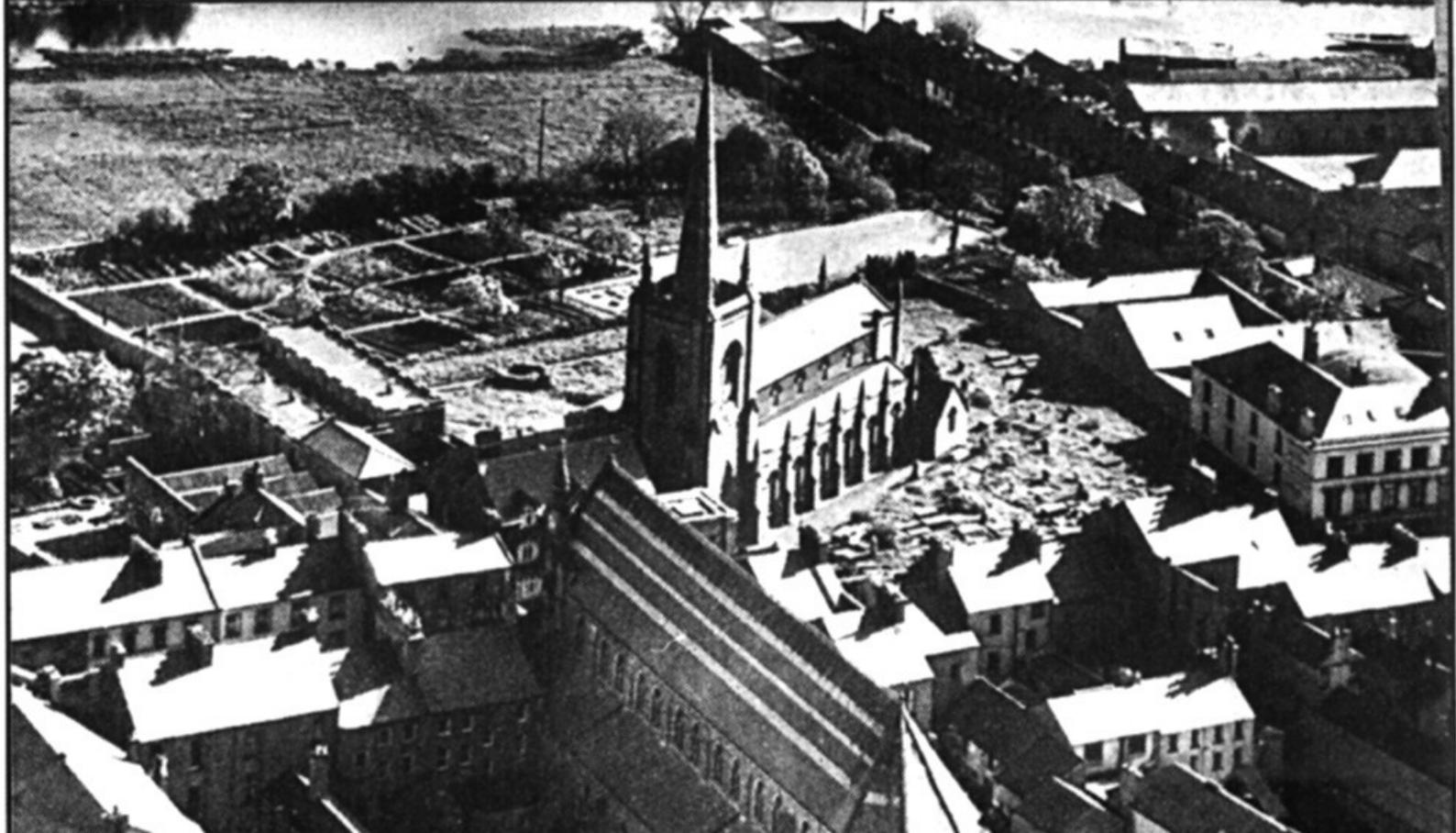
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1923-1963

1923-1963



1923-1963

The Cathedral Hall Reopening

1964-2016



Aerial photographs courtesy of Catherine Scott, Museum Services, Fermanagh and

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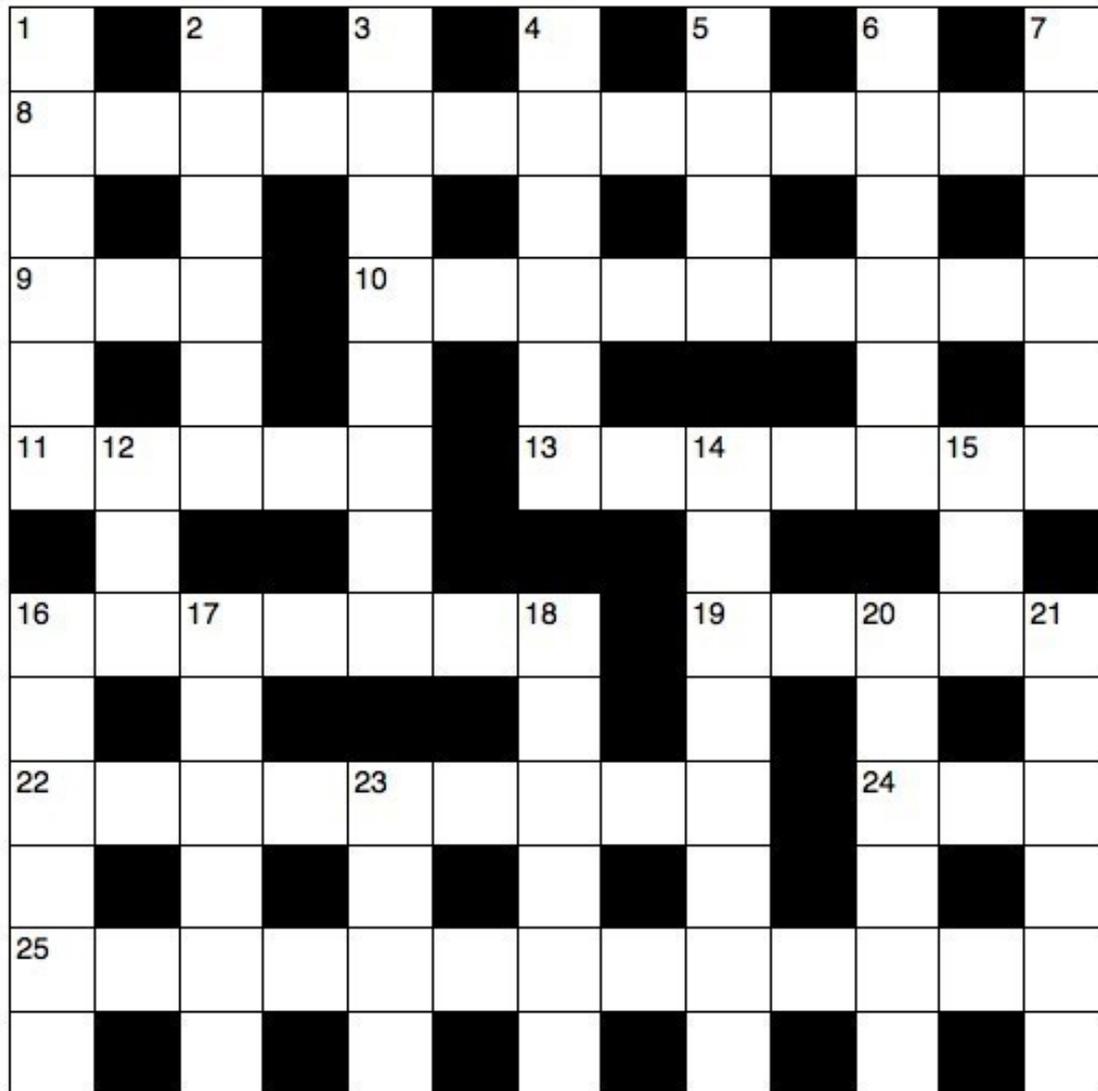
The Cathedral Hall Reopening



The Cathedral Hall Reopening



Crossword



Across

- 8 Laban complained he had not been allowed to kiss them when Jacob fled with his family (Genesis 31:28) (13)
- 9 In favour of (3)
- 10 'The child's father and mother — at what was said about him' (Luke 2:33) (9)
- 11 Swagger (Psalm 12:8) (5)
- 13 'Terrors — him on every side and dog his every step' (Job 18:11) (7)
- 16 Bay bits (anag.) (7)
- 19 Preach, address an audience, speak in public (5)
- 22 Holy Communion (9)
- 24 'On their way to — out the land, Joshua instructed them, "Go and make a survey of the land"' (Joshua 18:8) (3)
- 25 Joseph advised Pharaoh to appoint these to administer his grain storage plan (Genesis 41:34) (13)

Crossword

Down

- 1 'Assyria's pride will be brought down and — sceptre will pass away' (Zechariah 10:11) (6)
- 2 'And Jesus grew in wisdom and stature, and in — with God and men' (Luke 2:52) (6)
- 3 The descendants of Esau (Genesis 36:9) (8)
- 4 The components of the crown that Jesus was made to wear before his crucifixion (John 19:2) (6)
- 5 Colour of cloth which was to cover holy objects in the tabernacle when moving camp (Numbers 4:6–12) (4)
- 6 One of the gold articles plundered from the Midianites offered to the Lord by the Israelite army 'to make atonement' (Numbers 31:50) (6)
- 7 'The fathers have eaten sour grapes, and the children's teeth are set — — ' (Jeremiah 31:29) (2,4)
- 12 Ate (anag.) (3)
- 14 'We ourselves... groan inwardly as we wait eagerly for our — as sons' (Romans 8:23) (8)
- 15 Abram's nephew (Genesis 14:12) (3)
- 16 Rupture (Job 30:14) (6)
- 17 'Yet to all who received him... he gave the right to — children of God' (John 1:12) (6)
- 18 'I... asked him the true meaning of all — . — he told me and gave me the interpretation of these things' (Daniel 7:16) (4,2)
- 20 Military units (Exodus 14:20) (6)
- 21 'Joseph her husband was a righteous man and did not want to — her to public disgrace' (Matthew 1:19) (6)
- 23 Diva (anag.) (4)

Sponsored Parish Walk

A sponsored walk has been organised after the Sunday School End of Year Service and Presentation of Gifts on Sunday 11th June. We encourage as many as possible to take part in this short walk followed by a soup and sandwich lunch in the Cathedral Hall. A sponsorship form is available in the Church porch.



Organisations

Mothers' Union

Members and friends spent an enjoyable evening in the Horseshoe and Saddlers Restaurant for their annual outing where a tasty meal was served. Arrangements were made for those planning to attend the Clogher Diocesan Mothers' Union Festival Service on Friday 12th May, celebrating 130 years of Mothers' Union in Ireland and the Diocesan Spring Council to be held on Thursday 25th May in St Macartin's Cathedral Hall. A table quiz organised by the Branch Leader Stephanie Hamilton brought the evening to a close.

Members are wished a happy, healthy, safe summer break and we look forward to meeting again for a new season on Monday 11th September 2017.



Photographs by Joyce Scott

Organisations

Bell Ringers



Photographs by Joyce Scott



Pictured left are Bell Ringers who attended the District practice on Saturday 6th May
Above Derek Allen, Jim Lucy, Roger Allen and visitor Simon Walker from Hillsborough.

Tuesday Club

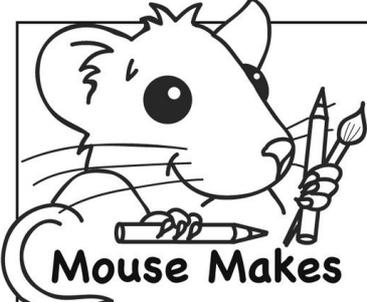
With the reopening of St Macartin's Cathedral Hall the Dean welcomed members to the Enniskeen Room for the April meeting. Those attending who hadn't seen around the building got the opportunity to do so. A scripture reading and prayers followed. All enjoyed an afternoon watching flower arranging skills incorporating a mixture of foliage and flowers. The beautiful arrangements went into a draw. The outing to Blessingbourne Estate is on 30th May. Tea/Coffee will be served in the Cathedral Hall from 10.00-10.30am. Eleanor Lynn (6632 4603) will contact members to arrange transport. The day will finish with a meal in Carry Bridge Hotel.

St Macartin's Football Team

Would you like to be part of St Macartin's Football Team to play for the 2017 Barnabas Cup Soccer Tournament at Fisher Park, Ballinamallard on June 15th (6:30pm)? This tournament runs annually and is organised by Magheracross Parish Church for the local churches. The tournament involves one evening with ten 7-a-side teams. They begin with two round robins (5 teams in each) followed by semi-finals, final and 3rd place play-off. Teams can be single or mixed gender but must players must be 16+. There are medals and a cup for the winners. Please contact Gareth Palmer, The Dean or place your name and contact details on the sheet in the Cathedral porch.



Children's Page





"May the *grace* of
the Lord **JESUS** Christ
and the *love* of **GOD**
and the *fellowship* of
the **HOLY SPIRIT** be with you all."
2 Corinthians 13:13





Mouse Makes

Can you find all the names of the Trinity in this 3 in 1 word search?

GOD - THE FATHER

CREATOR
JONELHOLY
EAILMGNOA
HSAVIOURH
OJMAGDIDW
VUONHIGHE
ADFATHERH
HGIMYKING
ETERNAL

GOD - THE SON

MESSIAH
SJMOSTTAL
CEMNVWRBA
HSAVIOURM
RUNONRTEB
ISUBEDHAW
SHEPHERDA
TALIGHTAY
LORDOOR



LORD • GOD
JEHOVAH • I AM
YAHWEH •
HOLY • ONE
SAVIOUR • KING
ETERNAL
ALMIGHTY
CREATOR • JUDGE
FATHER • ON HIGH

GOD - THE SPIRIT

SPIRIT
WITNESSTT
COMFORTER
PTHelperI
OTRUTHANN
WISDOMCAI
EBREATHLT
RIGUIDEY
THOLYRD

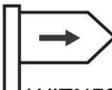


JESUS • CHRIST
SAVIOUR • LORD
EMMANUEL
SHEPHERD
LAMB
WAY • SON
DOOR • LIGHT
BREAD • WORD
MESSIAH • VINE



HOLY • SPIRIT • COMFORTER • TEACHER • GUIDE
HELPER • TRUTH • POWER • WISDOM • BREATH • ETERNAL





WITNESS



Jun17 © deborah noble • parishpump.co.uk

Hiding in one of the puzzles is the word 'TRINITY', can you find it?

Answers to Crossword on page 18

ACROSS: 8, Grandchildren. 9, Pro. 10, Marvelled. 11, Strut. 13, Startle. 16, Babysit. 19, Orate. 22, Eucharist. 24, Map. 25, Commissioners.

DOWN: 1, Egypt's. 2, Favour. 3, Edomites. 4, Thorns. 5, Blue. 6, Armlet. 7, On edge. 12, Tea. 14, Adoption. 15, Lot. 16, Breach. 17, Become. 18, This So. 20, Armies. 21, Expose. 23, Avid.

Parish People

Director of Music and Organist - Glenn Moore

Assistant Director of Music - Jayne Haslett

Churchwardens - David Clarke and Richard Cochrane

Glebe wardens - George Irvine and Jim Nixon

Select Vestry - Linda Corrigan, Noel Johnston, Ivan Kee, Hope Kerr (Hon Treasurer), Sam Morrow (Hon Secretary), David J Nixon, Ewan Richmond, Stephen Richmond, Brian Rutledge, Karl Saunders, Jack Spratt and Jonathan Woods

Assistant Hon Secretary - Raymond Campbell

Assistant Hon Treasurer - Jenifer Johnston

Lay Readers - Jim Kerr, Karl Saunders and Jack Watson

Verger - Jack Watson

Hall Caretakers - Sabrina and Andrew McCabe

June Lessons and Readers

The Day of Pentecost - Whit Sunday – 4th June

The First Reading - Numbers 11: 24-30 - Gwen Saunders

The Psalm - Psalm 104: 26-36, 37b

The Second Reading - 1 Corinthians 12: 3b-13 - Gordon Jackson

The Gospel Reading - John 20: 19-23 - The Dean

Trinity Sunday – 11th June

Family Service & Sunday School Prize Giving

The First Sunday after Trinity – 18th June

The First Reading - Genesis 18: 1-15 - Brendan McCann

The Psalm - Psalm 116: 1, 10-17

The Second Reading – Romans 5: 1-8 - Helen Coalter

The Gospel Reading - Matthew 9: 35-10: 8 - The Curate

The Second Sunday after Trinity – 25th June

The First Reading - Genesis 21: 8-21

The Psalm - 86: 1-10, 16-17

The Second Reading - Romans 6: 1b-11

The Gospel Reading - Matthew 10: 24-39

WELCOME TEAM	04	Helen and Norman Coalter
June 2017	11	Hilary and Raymond Campbell
	18	Jenifer and Noel Johnston
	25	Marie and Sam Morrow

SUNDAY SERVICES

9.00am - Holy Communion

11.00am - Holy Communion (first and third Sundays)

Morning Prayer (second and fifth Sundays)

Morning Prayer/Family Service (fourth Sundays)

11.00am - Sunday School - Begins in church and children leave for classes.

On fourth Sundays they remain in church with their families.

7.00pm - Evening Prayer (first, second and third Sundays)

Holy Communion (fourth Sundays)

A Celebration of Wholeness and Healing (fifth Sundays)

WEEKDAY SERVICES

11.00am - Holy Communion (each Thursday)

1.05pm - Healing Service (fourth Thursday)

4.00pm - Messy Church (Thursday once per month as arranged)

7.30pm - Lent (each Wednesday)

7.30pm - Holy Week (each evening)

PAROCHIAL ORGANISATIONS

MONDAY

Beavers - 6.30pm - 7.45pm

Cubs - 6.30pm - 7.45pm

Scouts - 7.30pm - 9.00pm

Confirmation Classes - 6.30pm - 7.30pm (November - April)

Finance Committee Meeting - 7.30pm - 8.00pm (first Mondays)

Select Vestry Meeting - 8.00pm - 9.30pm (first Mondays)

Mothers' Union - 8.00pm - 10.00pm (second Mondays)

TUESDAY

Tuesday Club - 2.00pm - 4.00pm (last Tuesdays)

Rainbows - 6.30pm - 7.30pm

Brownies - 6.30pm - 7.45pm

Guides - 6.30pm - 7.45pm

Pilgrim - 7.30pm - 9.00pm (as arranged)

WEDNESDAY

Bowling Club - 10.30am - 12.00 noon

Bowling Club - 7.30pm - 10.00pm

Choir Practice - 7.30pm - 8.30pm

THURSDAY

Messy Church - 4.00pm - 6.00pm (as arranged)

Bell Ringing Practice - 7.00pm - 8.00pm

Badminton Club - 8.00pm - 10.30pm

FRIDAY

Xplore Movies - 7.00pm - 9.00pm (as arranged)

SUNDAY

Xplore - 7.00pm - 8.30pm (as arranged)

**New members are
always welcome
at any of our
organisations!**