

The Parish of Enniskillen - Saint Macartin's Cathedral



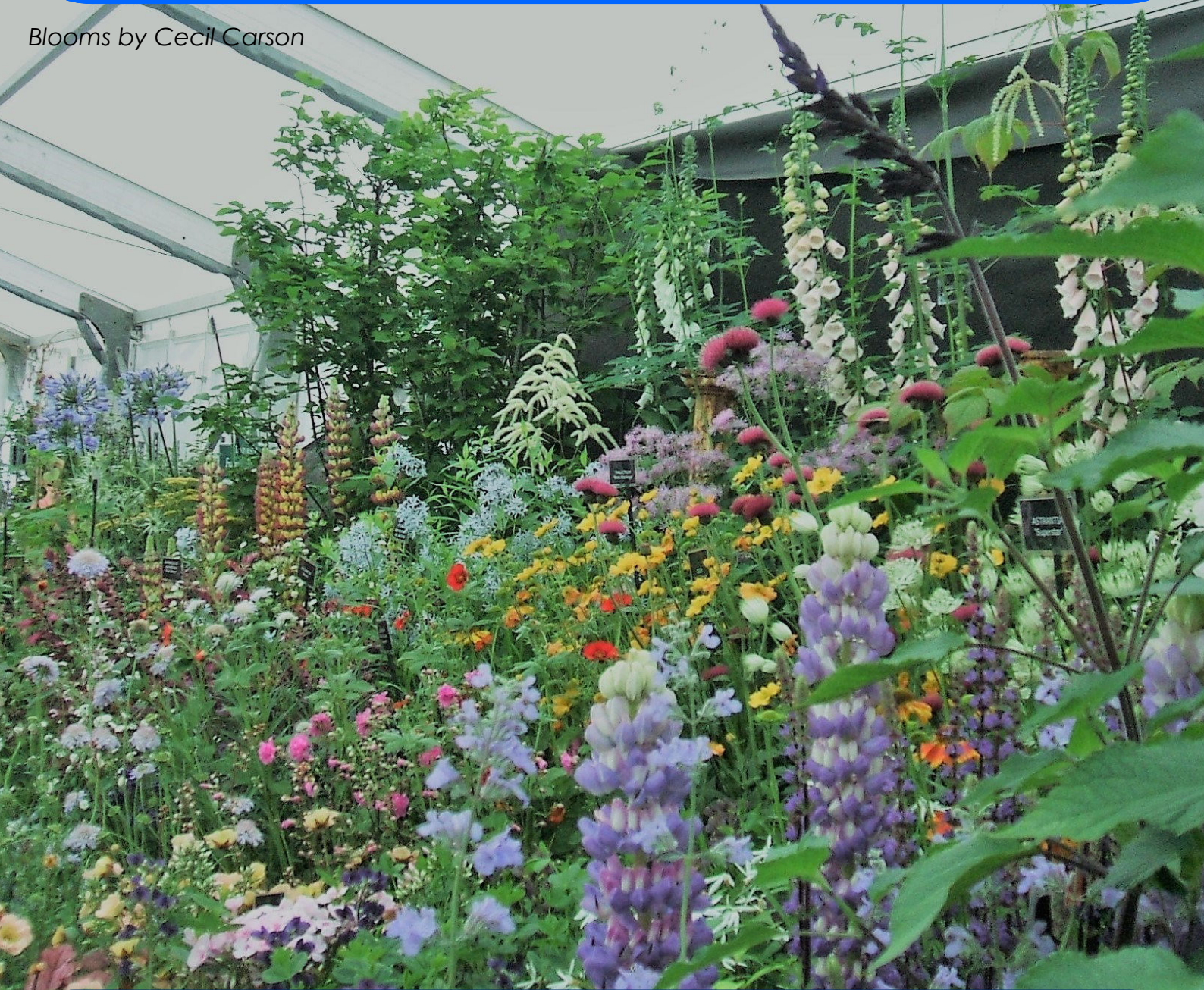
# CATHEDRAL NEWS

July and August 2017 - Vol 69



'Peace be with you, the Peace of the Risen Lord.'

*Blooms by Cecil Carson*



## OUR VISION

Saint Macartin's – At the heart of the Community  
Strengthening Commitment, Outreach, Worship and Christian Love

# The Parish of Enniskillen Saint Macartin's Cathedral

Vol 69

Page 2

DEAN: Very Rev Kenneth R J Hall, M Phil  
St Macartin's Deanery, 13 Church Street, Enniskillen BT74 7DW  
Tel: 6632 2465 email: krjhall@btinternet.com

CURATE: Rev Olie Downey, M Th, The Curatage, 10 Ferndale, Clogher BT76 0AS Tel:  
8554 9797 or 07792728495  
email: odowney@clogher.anglican.org

CURATE: Rev Chris Mac Bruithin, MA(Hons), MA, TESOL, M Th  
St Macartin's Curatage, 2 Hall's Lane, Enniskillen BT74 7DR  
Tel: 6622 8059 email: criostoir316@gmail.com

DPA: Mr Will Stevenson Tel: 6632 8696

PARISH OFFICE: Mrs Beth Rennick, Secretary (9.00am-12.00 noon)  
Tel: 6632 2917 email: stmacartins@btopenworld.com

WEBSITE: [www.enniskillencathedral.com](http://www.enniskillencathedral.com)

---

## The Dean Writes:

Dear Parishioners,

We are in no doubt living in times of high anxiety, with great concern over the state of our country – Brexit looming, the continued threat of terrorism, and the aftermath of two elections (NI and UK) which resulted in unstable government! Polarisation and tensions are high!

However two thousand years ago things may have been similar. "I hear that there are divisions among you." (1 Corinthians 18:11) are the words of St Paul to the Corinthian Church highlighting a sense of poor or no communion with each other! The liturgy we use each time we share in Holy Communion is drawn directly from the words St Paul writes; the earliest record we have of the regular practice of communion in the Christian church. St Paul's observation of the Corinthian people then is also true of our world today. Do you hear of divisions? When you look around you, do you see divisions? I certainly do, and it seems like we are becoming more divided all the time! This political division has spilled over into our communities, our neighbourhoods, our churches, and even our families, not to mention our world. The places we could once count on for unity are rapidly deteriorating as divisions grow!

Therefore let us consider what Paul is getting at when he brings up the division among the Corinthians. Corinth was a bustling city at the crossroads of several major trade routes. It was a prosperous city, but like all cities then and today, there



# The Parish of Enniskillen Saint Macartin's Cathedral

Vol 69

Page 3

were the rich, the working class, the poor, and in St Paul's time - slaves. The new converts to Christianity in Corinth came from all walks of life, but rather than gathering as one for worship, they kept their distinctions, even on the occasion of the Lord's Supper. You see, at that time, when Christians observed the Lord's Supper, they actually gathered in homes and shared an entire meal with people they were comfortable with. So, in Corinth, when this meal was shared, the rich were eating and drinking lavishly, while the poor were going hungry. They were divided.

You see at the Lord's Table all are equal. On the night he was betrayed, when Jesus gathered the disciples for a meal, there were, around that table once rich tax collectors and ordinary fishermen. Before the meal even began, Jesus knew that two of the people sitting there would sin against Him; one by betraying Him, and one by denying Him. Still, Jesus served them all equally. He knelt and washed their feet; He broke the bread for them and shared the cup with each one of them. Their economic status did not matter. Their religious past did not matter. Their weaknesses and failings did not matter. The colour of their skin did not matter. Their political views did not matter. Their country of origin did not matter. This meal was for each of them, equally. All that may have divided or distinguished them in the world outside that Upper Room was of no significance in Christ's presence, and that's why this meal is so important even today, particularly concerning divisions.

Even when we are not partaking of Holy Communion in the church, we should be practicing 'communion' in the world. We should be living as if there are no divisions, and where there are divisions, we should be working to tear down the walls that divide! We as Christians are not doing enough to break down the divisions that exist in our world today. We are not doing enough to practice 'communion' and work towards the unity God expects of us. So do not let the ways of the world or politics divide us. In Christ, we all are one, and we should be living as one every day!

As Jesus said to those fearful disciples in that upper room, I say to all of you who have fears or concerns this day and for the future of yourself, your family, your community, your country or the world at large, whatever those fears and concerns may be. 'Peace be with you, the Peace of the Risen Lord.'

I do hope that you all have a pleasant and refreshing summer whether at home or on holiday and may you experience the peace of God and be able to share that peace with those whom you come into contact with!

Yours very sincerely,

Kenneth R J Hall



# The Parish of Enniskillen Saint Macartin's Cathedral

Vol 69

Page 4

## Parochial Registers

### Holy Baptism

11th June 2017 - Alexa-Mae Gladys Helen Blair

17th June 2017 - Thea Isabella Clifford

*"Go make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit."* Matthew 28:19



### Christian Burial

12th June 2017 - Kenneth Robert Saunderson, (Cremation)  
The Battery House, 7 Forthill Road,  
Enniskillen.

18th June 2017- Elizabeth (Lizzy) Carson,  
Lisadian House Nursing Home,  
Hillsborough, formerly 1 Derrychara Drive, En-  
niskillen.



## Parish Donations

### Cathedral Roof Fund

£40 Donation from Mr & Mrs T Whyte, 5 Scaffog Park, Enniskillen.

£500 Donation in memory of the late Mr Sammy Fiddis.

From Mr & Mrs Tommy Fiddis, Hollyhill Crescent, Enniskillen.

£179 Donation from Mrs Mary McClaughlin, Belfast.

£40 Anonymous donation.

### Flower Fund

£50 Birthday memories of my dear wife Ann Gault, (15th July 1949).

From her husband William and family, Killyvilly, Enniskillen.

### Fabric Fund

£200 Donation from Mrs Beatrice Kenny, Loane Drive, Enniskillen in memory of her husband Jimmy.

£250 Donatoin from Mr & Mrs Roland Eadie, Lisbellaw.

£150 Donation in lieu of flowers in memory of Mrs Emily Armstrong late of Andrew's Terrace, Enniskillen.

### Organ Fund

£100 Anonymous donation.

### Hall Furnishing Fund

£100 Donation from Rev I Nixon, Granshagh Road, Enniskillen.

## Choral Scholarships

If you have the talent and interest, you can help form an integral part of St Macartin's Cathedral Choir, Enniskillen, and benefit from our new choral scholarships.

The Cathedral Choir sings at the weekly Sunday morning service at 11.00am, and occasionally at additional services throughout the year. Once or twice a year the choir visits churches and cathedrals further afield, to sing. Recently these have included St Macartin's Cathedral in Clogher and Christ Church Cathedral in Dublin.

Each year, commencing in September, St Macartin's offers up to eight Choral Scholarships: ideally two of each voice part (Soprano, Alto, Tenor, Bass). It is useful, but not essential, for potential Choral Scholars to have relevant experience of singing in a choir, for example a church, school or community choir. For all Scholars, good sight-reading skills are desirable. All Scholars are obliged to take lessons from an approved professional vocal tutor of their own choice, or from the Cathedral's designated vocal tutor, Mr David Robertson. Application forms can be requested from the Cathedral Office by telephoning 02866322917 or emailing [enniskillen@clogher.anglican.org](mailto:enniskillen@clogher.anglican.org).

---

## Hospital Visiting



If you or a member of your family are admitted to any hospital including the South West Acute Hospital, and you would like a visit can you please inform the Cathedral Office or a member of the clergy. Do not rely on the hospital system to inform the clergy as this may not happen. This month for example a parishioner was four weeks in a Belfast hospital and five weeks in the South West Acute Hospital before her name appeared on a hospital list and the clergy were alerted of her hospitalisation! The clergy may well be on the same ward visiting other parishioners and not be aware of a parishioner in another room!

## Parish Visiting

Can you help us? The Clergy and Diocesan Pastoral Assistant are always around the Parish making visits but they might not be in the right place at the right time

If you are unwell, feeling neglected or just lonely please ring the Cathedral Office and one of the clergy will be delighted to call. If you know someone who would value a Clerical visit or if a parishioner has had a close bereavement please also inform the office. It is not recommended that you tell one of the clergy at the Cathedral door on a Sunday morning as there is every chance they could forget in the midst of shaking hands with 300 people! A written note handed to them is a safer option.

## **St Macartan's Cathedral, Clogher**

The See of Clogher was founded in the fifth century by St Patrick who placed his follower Macartan here as the first bishop. The diocese as we know it today dates from the Synod of Rathbreasal in the early twelfth century. It originally took the shape of the medieval kingdom of Oriel where a native prince ruled from the Rathmor earthworks adjacent to our present site. This territory was expanded into Louth and South Monaghan by King Donnacha O Carroll and at a later point as far north as Ardstraw.

Our present cathedral church is probably the fifth building on more or less the original foundation. The Annals record a church being rebuilt in 1041 and in 1396 after a disastrous fire. Bishop James Spottiswood built a new cathedral in 1628 (the datestone is preserved in the cathedral porch) while the present building was constructed on a fresh site about 70 yards north east of its predecessor in 1740-44. Bishop John Stearne who financed the work himself employed James Martin as his architect and builder.

Stearne's church was substantially remodelled by Dean Richard Bagwell in 1818 when chapter stalls and three galleries were provided. This reordering of the interior was entrusted to John Bowden. The galleries above the transepts were removed in 1866 at the instigation of Dean Ogle Moore to leave the layout we have today. The bishop's throne, replacing an earlier one was a gift in 1886 when the See of Clogher was disannexed from Armagh. The diocese had been united with Armagh for 36 years during the mid nineteenth century.



## St Macartan's Cathedral, Clogher

The cathedral has a good range of stained glass windows and an impressive collection of episcopal portraits. The glass includes work by John Milner Allen (the East window) and by Catherine O'Brien and Alfred Child both from the An Tur Gloine studio. The bishop's portraits include work by James Latham, Sarah Purser, Derek Hill (3), Andrew Festing and Sir Thomas Lawrence. The silver flagon in use for communion was made in 1782 by Robert Williams of Dublin.

The diocesan archive room in the tower of the cathedral houses a 1590 Prayer Book, visitation books going back to 1666 and parochial records dating from 1713.

The Church of Ireland diocese of Clogher has two cathedral churches named after Macartan, albeit with different spellings. This building uses Macartan while the second cathedral at Enniskillen (created in 1923) uses Macartin. The name is also rendered Macarten in some churches and schools in the Roman Catholic diocese.

---

## An Inniskilling War Poet



Corporal Frank Ledwidge was a war poet during the Great War and was serving with the Royal Inniskilling Fusiliers at Passchendaele in July 1917 when he was killed by a stray shell.

He was born to a poor family in Slane, Co Meath, and his father died when Frank was four years old. His mother struggled to raise him and his younger brother. As a child, he had talent for rhymes and, as a young man, was recognised as a gifted poet. He left school when he was fourteen to work on the roads and help his mother, but he continued to write and his poems were published in local papers.

He was a nationalist and joined the Irish Volunteers. When Redmond asked the volunteers to enlist in the British Army, Frank joined up. He was a good soldier and served in Gallipoli and the Balkans. Later he was sent to the Western Front where he was killed one hundred years ago.

The Inniskillings Museum is holding a concert in St Macartin's Cathedral and St Michael's Church, Enniskillen on Thursday 20th July at 7.30pm to celebrate his life and work. Readers, including Adrian Dunbar, will read his poetry, and music inspired by his work will be performed by Matthew Murphy and Lauren Coulter. The concert is free and everyone is welcome.

## The Book of Common Prayer

(A series on the aspects of our Liturgy by The Rev Chris MacBruithin)

### Going Out as God's People

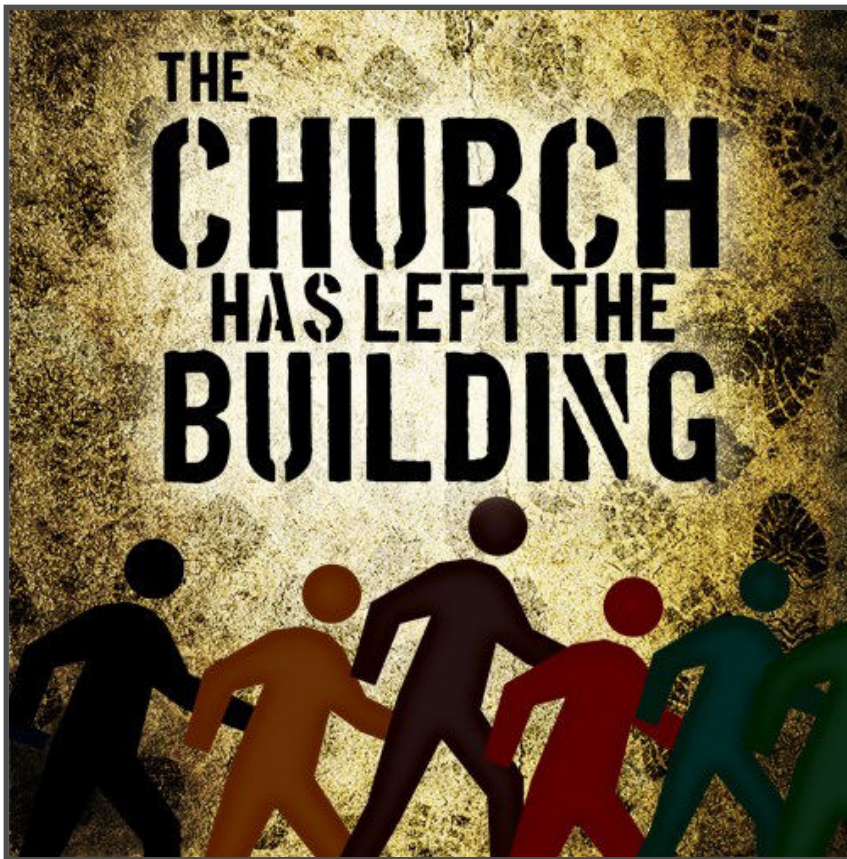
#### *The concluding part in our series on the Service of Holy Communion*

Over these past months, we've looked at a section of the Service of Holy Communion in its contemporary form. Hopefully, you'll agree that when we examine the structure of the service, it is a unified whole that takes us on a journey of gathering, scripture, prayer, and sacrament. The last part of the service is Going Out as God's People.

Imagine queuing at the cinema, popcorn and tickets in hand. The screening before yours has

just finished and the viewers are streaming out the door past you. They've just seen the film you're about to watch. What difference does it make if they leave buzzing with excitement, or in stunned silence? If people exit talking about the practicalities of getting out of the car park before the rush, your expectations of the film might be impacted – are people really that unaffected?

The Service of Holy Communion prepares us to re-enter the world outside, transformed by what has just taken place. Again, this is a hinge section that looks back as well as forward, at what Christ has done for us and what we are called to do in response.



### The Post-Communion Prayer

thus looks back and forward. The Book of Common Prayer contains a collection of these prayers for the various Sundays of the Church calendar, reflecting the themes and moods and tied to the appointed Bible readings. The general prayer on p. 220 clearly demonstrates this hinge-structure:

*Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.*

## The Book of Common Prayer

This is a summary of the Christian story: the first humans rebelled against God, who then became flesh in the person of Jesus Christ.

The prayer continues by connecting our recent communion with our mission to the world outside:

*May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.*

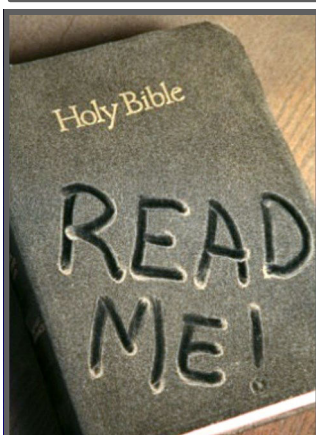
And we look in hope to the fulfilment of all things at the end of time:

*Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.*

**The Blessing** should be understood in this context of 'sending out'. In the Bible, 'blessing' has a wide spectrum of meaning, including thanksgiving and asking for or imparting God's gifts. The presiding minister may make the sign of the cross here, as the ultimate sign of all God's gifts to His people.

In this symbolic meal, Jesus Christ has made Himself present to us in Word and Sacrament. We are truly blessed, and carry out with us God's good gifts. The right response therefore is to share what we have received with the wider community. It is too good not to share in word and deed! The Latin word 'missa', which Cranmer's Book of Common Prayer translates as 'dismissal', also means 'mission'.

We now return to normal weekly life in our various homes, schools, work places and social groups. God sends us there, with a mission to love and serve.



## Bible Reading Notes

Copies of Our Daily Bread (Bible Reading Notes) are available free of charge at the back of the church. Please take one and you will find an order form included so that you can order them direct by post to your own home. These will make the reading of the Bible easy, enjoyable, interesting and even relevant to every day life.

*'Your word is a lamp to my feet and a light for my path'*  
Psalm 119

# The Parish of Enniskillen Saint Macartin's Cathedral

Vol 69

Page 10

## Cathedral Family



### Tuesday Club

The Tuesday Club ended with a notable outing on Olie and Rev C Enniskillen Room setting off to B warm welcome leen Lowry gav into the genera oped Blessing terior has man time regretfull then headed to said grace bef look forv member



## Cathedral Family



club season most enjoyed the 30th May. Dean Hall, Rev Chris met with members in the m for tea and coffee before Blessingbourne Country Estate. A awaited us. The owner, Col- ve members an intimate insight ations who lived on and devel- Bourne Estate. Its wonderful in- y arts and crafts features. Our y came to an end too soon. We o Carry Bridge Hotel. The Dean ore all enjoyed a lovely meal. We ward to welcoming old and new s in September.



## St Macartin's Football Team



Pictured above and right are the footballers who displayed great skill in the Barnabas Cup against very tough opposition at Ferney Park, Ballinamallard on Thursday evening, 15th June. Our thanks to all for their support.



## Cub Scouts

The cub scout team, pictured left, who won the NI City trophy at the finals in Cookstown on Saturday 10th June.

## Sponsored Parish Walk

Thank you to all who took part in the Parish Sponsored Walk after Church on Sunday 11th June and to those who sent donations.

£1,543 was raised towards the cost of repairs to the Cathedral roof. A lunch of soup and rolls with tea or coffee was provided for all on their return to the Hall.

The prizes for most sponsorship money raised were:

1st - Carl Wilkin

2nd - Barbara Ingram

3rd - Neil Rutledge

Runner up prizes went to Ronnie Noble, Matthew and Ellen Clarke and Alex Kerr.



## Resuscitation Training Sessions



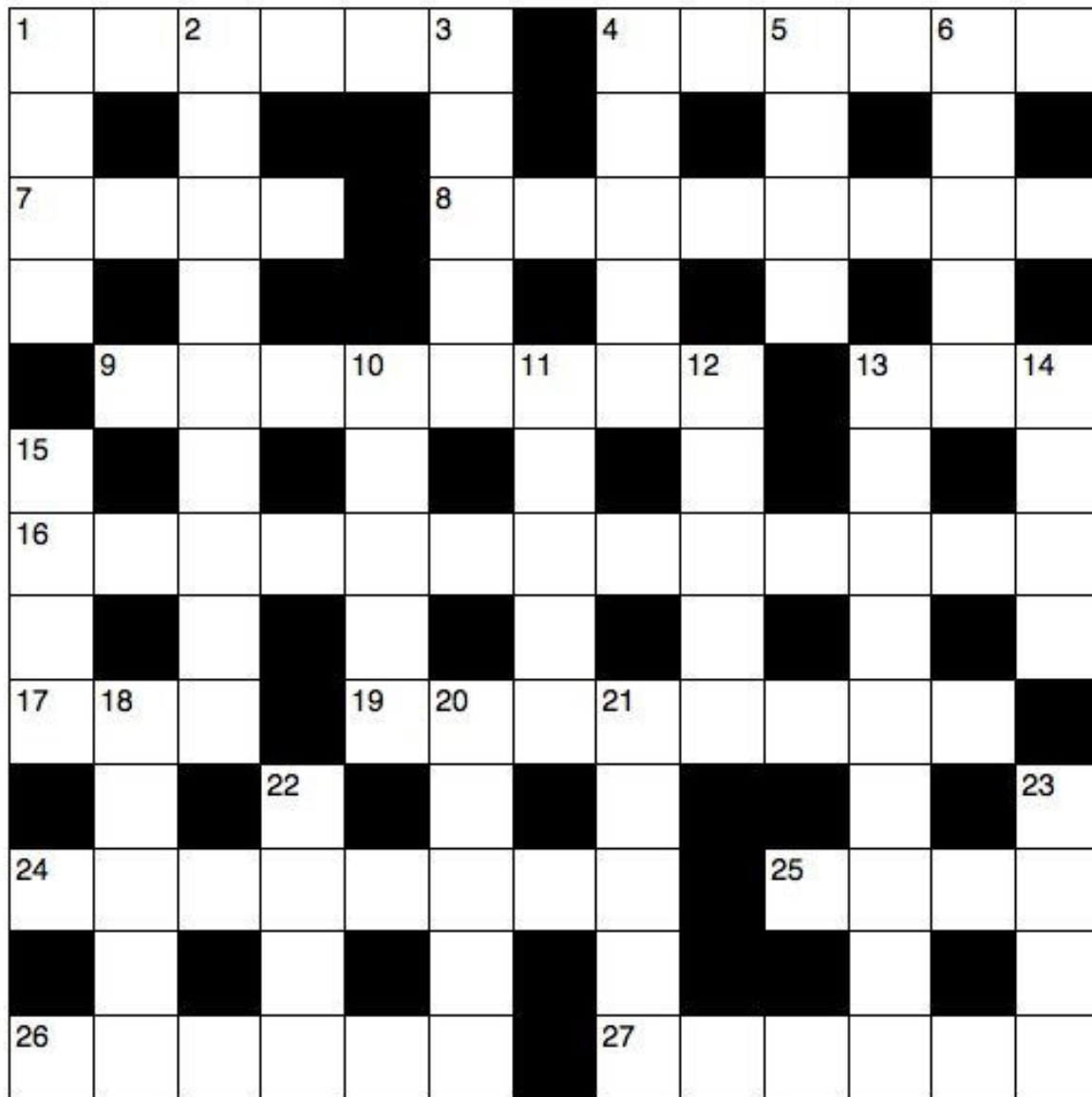
Following the acquisition of an automated external defibrillator for use in the Cathedral and Hall, Dr Willie Holmes and Rev Olie Downey (a qualified cardiac nurse) have been engaged in training over forty volunteers not only in its use, but also more widely in the basic life support protocol as currently recommended by the British and European Resuscitation Councils. The sessions have proved to be very popular and have been somewhat mentally stressful for some! One session involved the entire Diocesan team, pictured above.

# The Parish of Enniskillen Saint Macartin's Cathedral

Vol 69

Page 14

## Crossword



### Across

- 1 'I pray that out of his glorious — he may strengthen you with power through his Spirit in your inner being' (Ephesians 3:16) (6)
- 4 'Saul's father Kish and — father Ner were sons of Abiel' (1 Samuel 14:51) (6)
- 7 'Praise the Lord, O my — ' (Psalm 103:1) (4)
- 8 See 5 Down
- 9 Laws (1 Kings 11:33) (8)
- 13 'Who of you by worrying can — a single hour to his life?' (Luke 12:25) (3)
- 16 Artistry (Exodus 31:5) (13)
- 17 'Your young men will see visions, your — men will dream dreams' (Acts 2:17) (3)
- 19 How David described his Lord (Psalm 19:14) (8)
- 24 'If this city is built and its — — restored, you will be left with nothing in Trans-Euphrates' (Ezra 4:16) (5,3)

## Crossword

- 25 'The holy Scriptures, which are able to make you — for salvation through faith in Christ Jesus' (2 Timothy 3:15) (4)  
26 Intended destination of arrows (Lamentations 3:12) (6)  
27 Eve hit (anag.) (6)

### Down

- 1 'For I am gentle and humble in heart, and you will find — for your souls' (Matthew 11:29) (4)  
2 Where Peter was when he denied Christ three times (Luke 22:55) (9)  
3 Remarkable early 20th-century Indian evangelist, a convert from Hinduism, — Sundar Singh (5)  
4 'Now the king had put the officer on whose — — leaned in charge of the gate' (2 Kings 7:17) (3,2)  
5 and 8 Across The Lover describes this facial feature of the Beloved thus: 'Your — is like the tower of Lebanon looking towards — ' (Song of Songs 7:4) (4,8)  
6 'Stand firm then, with the belt of truth buckled — your waist' (Ephesians 6:14) (5)  
10 Trout (anag.) (5)  
11 Easily frightened (1 Thessalonians 5:14) (5)  
12 The ability to perceive (Ecclesiastes 10:3) (5)  
13 One of the clans descended from Benjamin (Numbers 26:38) (9)  
14 "It is one of the Twelve," he replied, "one who — bread into the bowl with me" (Mark 14:20) (4)  
15 Resound (Zephaniah 2:14) (4)  
18 Traditional seat of the Dalai Lama (5)  
20 Precise (John 4:53) (5)  
21 Build (Ezekiel 4:2) (5)  
22 Beat harshly (Acts 22:25) (4)  
23 Darius, who succeeded Belshazzar as king of the Babylonians, was one (Daniel 5:31) (4)

---

## Thursdays at 11.00am

Service of Holy Communion (30 minutes) ,followed by a cup of tea/coffee – now 30-40 attending each week.

We are encouraging parishioners who may be in Enniskillen shopping on Thursday mornings to drop in for this short service – a mid week pause and praise with God!



## Organisations

### Mothers' Union

Our MU was well represented at the Spring Council which was held on 25th May in St Macartin's Cathedral Hall, Enniskillen where knitted/crocheted garments were presented for use in the SWAH also blankets and twiddle muffs for use in local nursing homes. There was a presentation made to Diane Whittaker for all her work in the Diocesan Secretarial post, with all good wishes for her retirement. Liane Armstrong has now been welcomed into the post.

Note for your diary

A new season and new programme begins with an Open Night on Monday 11th September - a night of "Fizz and Fashion."

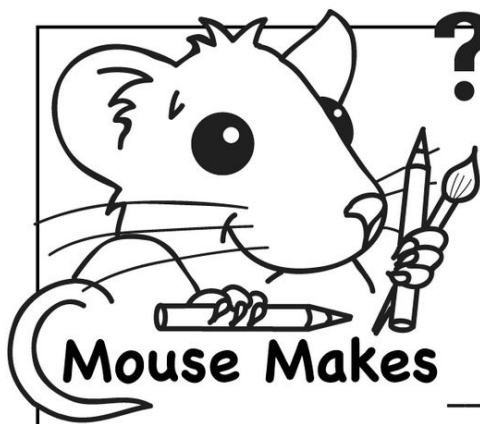


Some of the beautiful knitted/crocheted garments, blankets and twiddle muffs presented at Spring Council.

### Answers to Crossword on page 14

**ACROSS:**  
1, Riches. 4, Abner's. 7, Soul. 8, Damascus. 9, Statues. 13, Add. 16, Craftsmanship. 17, Old. 19, Redeemer. 24, Walls are. 25, Wise. 26, Target. 27, Thief.  
**DOWN:**  
1, Rest. 2, Courtyard. 3, Sadhu. 4, Arm he. 5, Nose. 6, Round. 10, Tutor. 11, Timid. 12, Sense. 13, Ashbelite. 14, Dips. 15, Echo. 18, Lhasa. 20, Exact. 21, Erect. 22, Flog. 23, Mede.

## Children's Page



### MIXED UP PARABLES



Which parable picture  
word goes with which?

NARROW

GOATS

SHEEP

GATE

WHEAT

BRANCHES

MUSTARD

COIN

LOST

TREASURE

GOOD

WEEDS

VINE

SON

HIDDEN

SAMARITAN

PRODIGAL

SHEEP

LOST

SEED

What should not  
be hidden under  
a bowl?

Matthew 5:14-15



Who was  
welcomed back?

Luke 15: 11-32



What ate the seeds  
that fell on the path?

Matthew 13:3-23



What was lost?

Matthew 18:12-13



What did the wise man  
build his house on?

Matthew 7:24-27



What is the  
kingdom of  
heaven like?

Matthew 13:45-46



DID YOU KNOW?

Jesus often used  
simple stories  
called **parables** to  
teach people about  
God, His Kingdom  
and about how God  
would like us to live.

In His parables Jesus  
used objects and  
pictures of the  
world around Him  
to help people to  
understand.

DID YOU KNOW?

You can read  
Jesus' parable stories in the  
Gospels of Matthew, Mark and  
Luke but only Luke records the  
parables of *The Lost Coin*, *The  
Good Samaritan*, *The Prodigal  
Son*, *The Friend in Need*  
and *The Rich Fool*.

S A M A R I T A N T S P S W  
U P L A M P G A T E L H H W  
E S R O C K S A N D A E E I  
T A X C O L L E C T O R P A N  
T R E A S U R E F I G I H T E  
R L C O I N D F H O U S E E D  
E S H E E P A R A B L E R A X  
E G O A T S H O D W E E D S R

Find the  
parable pictures  
in the word search

PARABLE • WHEAT • WEEDS  
SEED • TREASURE • GATE  
HOUSE • ROCK • SAND  
PEARL • COIN • FIG • TREE  
SHEEP • GOATS • WINE  
TAX COLLECTOR  
LAMP • PHARISEE  
SHEPHERD • SAMARITAN

## July Lessons and Readers

### The Third Sunday after Trinity – 2nd July

The First Reading      Genesis 22: 1-14 - Linda Corrigan  
Psalm                      13  
The Second Reading    Romans 6: 12-23 - Alan Crooks  
The Gospel                Matthew 10: 40-42 - The Dean

### The Fourth Sunday after Trinity – 9th July

The First Reading      Genesis 24: 34-38, 42-49 - Sophie Coalter  
The Psalm                Psalm 45: 10-17  
The Second Reading    Romans 7: 15-25a - Helen Coalter  
The Gospel Reading    Matthew 11: 16-19, 25-30 - Darren Vance

### The Fifth Sunday after Trinity – 16th July

The First Reading      Genesis 25: 19-34 - David J Nixon  
The Psalm                Psalm 119: 1105-112  
The Second Reading    Romans 8: 1-11 - Trevor Stevenson  
The Gospel Reading    Matthew 13: 1-9, 18-23 - The Curate

### The Sixth Sunday after Trinity – 23rd July

The First Reading      Genesis 28: 10-19a - Adele Kerr  
The Psalm                Psalm 139: 1-11, 23-24  
The Second Reading    Romans 8: 12-25 - Andrew Kerr  
The Gospel Reading    Matthew 13: 24-30, 36-43 - Liz Robertson

### The Seventh Sunday after Trinity – 30th July

The First Reading      Genesis 29:15-28 - Jeanette Wilson  
The Psalm                Psalm 105:1-11  
The Second Reading    Romans 8:26-39 - Stuart Woods  
The Gospel Reading    Matthew 13:31-33, 44-52 - Billy Dixon

#### Welcome Team July 2017

02 Sylvia and Trevor Stevenson  
09 Avril and Ivan Kee  
16 Julie and David Nixon  
23 Stephanie and Scott Hamilton  
30 Gwen and Karl Saunders

#### Welcome Team August 2017

06 Hazel and Harold Hunter  
13 Myrtle and George Irvine  
20 Doris and Gordon Jackson  
27 Adele and Andrew Kerr

## Parish People

Director of Music and Organist - Glenn Moore

Assistant Director of Music - Jayne Haslett

Churchwardens - David Clarke and Richard Cochrane

Glebewardens - George Irvine and Jim Nixon

Select Vestry - Linda Corrigan, Noel Johnston, Ivan Kee, Hope Kerr (Hon Treasurer), Sam Morrow (Hon Secretary), David J Nixon, Ewan Richmond, Stephen Richmond, Brian Rutledge, Karl Saunders, Jack Spratt and Jonathan Woods

Assistant Hon Secretary - Raymond Campbell

Assistant Hon Treasurer - Jenifer Johnston

Lay Readers - Jim Kerr, Karl Saunders and Jack Watson

Verger - Jack Watson

Hall Caretakers - Sabrina and Andrew McCabe

---

## August Lessons and Readers

### The Eighth Sunday after Trinity – 6th August

The First Reading            Genesis 32: 22-31– Myrtle Irvine

The Psalm                    Psalm 17: 1-7, 16

The Second Reading        Romans 9: 1-5 - George Irvine

The Gospel Reading        Matthew 14: 13-21 - Preacher

### The Ninth Sunday after Trinity – 13th August

The First Reading            Genesis 37: 1-4, 12-28 - Pam Greene

The Psalm                    Psalm 105: 1-6, 16-22, 45b

The Second Reading        Romans 10: 5-15 - Gwen Saunders

The Gospel Reading        Matthew 14: 22-33 - Jim Nixon

### The Tenth Sunday after Trinity – 20th August

The First Reading            Genesis 45: 1-15 - Raymond Campbell

The Psalm                    Psalm 133

The Second Reading        Romans 11: 1-2a, 29-32 - Hilary Campbell

The Gospel Reading        Matthew 15: 21-28 - Preacher

### The Eleventh Sunday after Trinity – 27th August

The First Reading            Exodus 1: 8 - 2: 10 - Ivan Kee

The Psalm                    Psalm 124

The Second Reading        Romans 12: 1-8 - Claire Holmes

The Gospel Reading        Matthew 16: 13-20 - Selena Fawcett

## SUNDAY SERVICES

9.00am - Holy Communion

11.00am - Holy Communion (first and third Sundays)

Morning Prayer (second and fifth Sundays)

Morning Prayer/Family Service (fourth Sundays)

11.00am - Sunday School - Begins in church and children leave for classes.

On fourth Sundays they remain in church with their families.

7.00pm - Evening Prayer (first, second and third Sundays)

Holy Communion (fourth Sundays)

A Celebration of Wholeness and Healing (fifth Sundays)

## WEEKDAY SERVICES

11.00am - Holy Communion (each Thursday)

1.05pm - Healing Service (fourth Thursday)

4.00pm - Messy Church (Thursday once per month as arranged)

7.30pm - Lent (each Wednesday)

7.30pm - Holy Week (each evening)

## PAROCHIAL ORGANISATIONS

### MONDAY

Beavers - 6.30pm - 7.45pm

Cubs - 6.30pm - 7.45pm

Scouts - 7.30pm - 9.00pm

Confirmation Classes - 6.30pm - 7.30pm (November - April)

Finance Committee Meeting - 7.30pm - 8.00pm (first Mondays)

Select Vestry Meeting - 8.00pm - 9.30pm (first Mondays)

Mothers' Union - 8.00pm - 10.00pm (second Mondays)

### TUESDAY

Tuesday Club - 2.00pm - 4.00pm (last Tuesdays)

Rainbows - 6.30pm - 7.30pm

Brownies - 6.30pm - 7.45pm

Guides - 6.30pm - 7.45pm

Pilgrim - 7.30pm - 9.00pm (as arranged)

### WEDNESDAY

Bowling Club - 10.30am - 12.00 noon

Bowling Club - 7.30pm - 10.00pm

Choir Practice - 7.30pm - 8.30pm

### THURSDAY

Messy Church - 4.00pm - 6.00pm (as arranged)

Bell Ringing Practice - 7.00pm - 8.00pm

### FRIDAY

Xplore Movies - 7.00pm - 9.00pm (as arranged)

### SUNDAY

Xplore - 7.00pm - 8.30pm (as arranged)

**New members are  
always welcome  
at any of our  
organisations!**